

15-~~00~~<sup>127</sup>-19008-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner J Lund Address Alta Vista 19  
(Applicant)  
Lease (Farm Name) Peterson Well No. 2

Well Location SE, SE, NE Sec. 26 Twp. 16 Rge. 5 (E)-(W)

County Monro Field Name (if any) \_\_\_\_\_

Total Depth 2273 Oil \_\_\_ Gas \_\_\_ Dry Hole Dry

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_  
with plug record

Date and hour plugging is desired to begin Oct 9 - 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

R D Mendenhall Address 5 foria 19

Name of Plugging Contractor Mendenhall Dry Co

Address Surfman

Invoice covering assessment for plugging this well should be sent to  
J Lund Address Alta Vista

and payment will be guaranteed by applicant.

76 16 SE 12/30/51  
115 28 30 1501

R D Mendenhall  
Applicant or Acting Agent

Date Oct 9 - 1951



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15-127-19008-00-00

October 11, 1951

Well No.	2
Lease	Peterson
Description	SE SE NE 26-16-5E
County	Norris
File No.	115-28

Mr. J. P. Lund  
Alta Vista, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. D. Robinson, Box 122, Florence, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR