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15-127-19009-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner R.W. Wiggins

Address Delavan, Kansas 66847

Lease (Farm Name) Peterson Well No. 3

Well Location NE NE ^{SE} SW Sec. 26 Twp. 16 Rge. 5 (E) (~~W~~)

County Morris Morris Field Name (If any) _____

Total Depth 2267 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin July 31, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R.W. Wiggins

Address Delavan, Kansas

Plugging Contractor Flint Engineering and Const. Co. License No. 547

Address 2375 W. Central El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to _____

R.W. Wiggins Address Delavan, Kansas 66847

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
7/19/67
JUL 19 1967

Jeanne Davis
Applicant or Acting Agent

Date: July 18, 1967

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-127-19009-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

July 19, 1967

WELL PLUGGING AUTHORITY

R. W. Wiggins
Delavan,
Kansas 66847


Well No. 3
Lease Peterson
Description NE NE SW 26-16-5E
County Morris^{SE}
Total Depth 2267'
Plugging Contractor Flint Engineering & Const
El Dorado, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460
is hereby assigned to supervise the plugging of the above
named well.