

15-127-19001-0001 R

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
2/19/68  
FEB 19 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner R. W. Wiggins  
Address P. O. Box 295, Delavan, Kansas 66847  
Lease (Farm Name) M. R. Peterson Well No. 1 SWD  
Well Location SE SE NE Sec. 26 Twp. 16S Rge. 5 (E) X (W)/  
County Morris Field Name (If Any) Three Mile  
Total Depth 2880' Oil Well      Gas Well      Input Well      SWD Well X D & A       
Well Log filed with application Yes or Well Log filed with Plugging Supervisor     

Date and hour plugging is desired to begin As Soon As Contractor Is Able To Move On Location  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. W. Wiggins  
Address Box 295 - Delavan, Ks. 66847

Plugging Contractor Slusser Drilling Company License No. 59  
Address 405 E. Main, Marion, Kansas 66861

Invoice covering assessment for plugging this well should be sent to       
R. W. Wiggins Address P. O. Box 295, Delavan, Ks. 66847

and payment will be guaranteed by applicant.

Signed: *R. W. Wiggins*  
Applicant or Acting Agent

Date: Feb 17/68

State of Kansas



15-127-19001-00-01

ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

February 19, 1968

WELL PLUGGING AUTHORITY

R. W. Wiggins	Well No.	1 SWD
P. O. Box 295	Lease	M. R. Peterson
Delavan, Ks. 66847	Description	SE SE NE 26-16-5E
	County	Morris
	Total Depth	2880'
	Plugging Contractor	Slusser Drig., Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460  
is hereby assigned to supervise the plugging of the above  
named well.