

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-065-02260-00-01

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed 6-11-52 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Samson Resources Company OPERATORS LICENSE NO. 5463

ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918) 583-1791

LEASE (FARM) Buss "C" WELL NO. 4 SWD WELL LOCATION SE SW NE COUNTY Graham

SEC. 13 TWP. 9S RGE. 22  (S) or  (W) TOTAL DEPTH 4289' PLUG BACK TD 1380'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. 43,795-C  
(C - 3,171)

SURFACE CASING SIZE 8-5/8" SET AT 254' CEMENTED WITH 175 SACKS

CASING SIZE 5-1/2" SET AT 3804' CEMENTED WITH 125 SACKS

LINER 4-1/2" SET AT 3752' to 3878' CEMENTED WITH 50 SACKS  
PERFORATED AT None - Open hole 3878' to 4289'.

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain) - Old well.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Melvin Dobson PHONE # (316) 434-2067

ADDRESS P. O. Box 207, Plainville, Kansas 67663

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P. O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED  
9/11/85  
SEP 11 1985

DATE: Sept. 9, 1985

(6)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EDITH R. HENLEY  
JUDITH A. McCONNELL  
RIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 11 1985

EXPIRES

September 11, 1985

WELL PLUGGING NOTICE

Buss "C" #4 (SWD)  
SE SW NE  
Sec. 13-9S-22W  
Graham County

Samson Resources Company  
Two West Second Street  
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).