15-065-21390-00-00 Rev. 12-4-81

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

FORM CP-1

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

,			<i>&gt;</i>
API NUMBER		(of this well	) drilling completion date.
(This must be listed	; if no API# is availat	ole, please note	drilling completion date
			g completion date.
LEASE OWNER E	rougher Oil, Inc.	(# 6393)	3
ADDRESS	reat Rend Kanese	P.O. Drawer 1:	367 PHONE # (316)- 793-561
	rear bene, kansas,	01330	PHONE # (316) - 793-561
LEASE (FARM NAME)	Farrel1		WELL NO. 3
WELL LOCATION			
WELL LOCATION SW	SW SW S	EC. 20 TWP. 9	s RGE. 22 W(East)(West
COUNTY Graham	TOTAL DEPT	H 40201 FTELD	NAME
OTA MEN		4020 IILLU	IVIPE
OIL WELL X GAS WE	LL INPUT WELL_	SWD WEL	LD&A
WELL LOG ATTACHED WITH TO (If not, state reason	HTS APPLICATION AS DEOL	TDE NO	
(If not, state reason	why)	orneu: Yes	ACO-1 filed?
DATE AND HOUR DIVISION -			
DATE AND HOUR PLUGGING I	DESIRED TO BEGIN	immediately	
PLUGGING OF THIS WELL WILL REGULATIONS OF THE STATE	L BE DONE IN ACCORDANC	F WITH V C A EE	420 05 700
RECULATIONS OF THE STATE	CORPORATION COMMISSION	r will k.o.v. 55.	-128 OF THE RULES AND
		•	
NAME OF COMPANY PERPECHA	ATTUE MINIOR		
NAME OF COMPANY REPRESENT	ATTVE AUTHORIZED TO BE	IN CHARGE OF PLU	JGGING OPERATIONS:
Joe Brougher	ADDRESS	Constant D 1 m	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Great Bend, Ka	nsas
PHONE # <u>( 316- 793</u> -	5610		
Todativa convinction	Kelso Casing Pu	ılling	LICENSE NO. 6050
ADDRESS Box 347	Chase Vances	6750/ B	HONE # ( 316) - 938-2457
INVOTOR CONTENTS	onase, Kansas,	0/324 P	HUNE # ( 316) - 938-2457
INVOICE COVERING ASSESSME	NT FOR PLUGGING THIS W	ELL SHOULD BE SEN	т то:
LANG	,	William V	. 10.
614 Patto			
NUMESS Great Bon.	d 17		tour a
ND PARTY DA	2, Kansas, 07550	-	HONE # $(316)$ - $793 = 561$
ND PAYMENT WILL BECAND A	TEED BY APPLICANT /OR	ACTING AGENT.	
00 Z 270			
co. 248	ON COMMISSION SIC	SNED: PD	<b>21</b> 2
CONSERVATION DIVISION	702 310W		el teles
Wichita DN Du	-0	vhhrrcau	nt /or Acting Agent
Nancon Sil	$\mathcal{D}_{A_{\ell}}$ . DAT	E: 10	-10 00



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JAN 3 1 1983

**EXPIRES** 

# State Corporation Commission

# CONSERVATION DIVISION

(Oii, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 31, 1983

### WELL PLUGGING NOTICE

Farrell #3 SW SW SW SEC. 20-9-22W Graham Co., Ks. 4020' Kelso Casing Pulling

Brougher Oil Inc. 614 Patton Road P.O. Drawer 1367 Great Bend, Ks. 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.6, 1014 Cody, Hays, Ks. 67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist.6