15-163-00899-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WIGHTA 2, KANSAS

STATE CORPORATION COMMISSION MAR 9 1959 CON 04-9-1959 WILLIAM, DON'S

WELL PLUGGING APPLICATION FORM File One Copy

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Date and hour plugging is de	sired to begin	T'e	bruary [[]	5. 1959	1	4	Constitution of Constitution and Security of Security Constitution and	
Plugging of the well will be		•					of the S	tate
Corporation Commission.					. 0	u, "		
Name of person on the lease	in charge of w	ell for o	wner .	John C	Dingon	Too	1	
	•	•	Mr. P. Constitution		f	, 1	azhazhande ekoerekeerekekezhañ ekoerekeen keur ha	regressites est to entitle est to e
1316 9th. Street		,						
Plugging Contractor T				,			nse No	andige the section of the section of
Address 1516 Liberty B						e in the state of	, phyddiadd Charpton dd Phodd Dhines Arystholid	
Invoice covering assessment	for plugging t	his well	should 1	be sent	to	ransit (orporati	on
1516 Liberty Bank Buildin		Addre	58	Ok	lahoma	City, C	klahoma	
and payment will be guarantee	ed by applican	t.		,	,		•	
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MAR	1950	•	٠	Applica	int or	Acting .	Agent	•
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FILE	SEC 19 T 10 K PAGE 19 LINE		•			,		
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State of Kansas

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

CLYDE E. MILLIGAN

RAYMOND B. HARVEY

Governor Chairman Commissioner Commissioner

Secretary

Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

March 3, 1959

15-6

Well No. Lease Description County

Befort "A"

Description County File No. CSE NW 19-10-17W

Rooks 19-7

Davis Bros. - Transit Corp. 1516 Liberty Bank Bldg. Oklahoma City, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Eldon Petty

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

STATE OF KANSAS

INVOICE

- **March 3**, ____159__

O: _______Davis Bros. - Transit Corp.

1516 Liberty Benk Bldg.

Oklahoma City, Oklahoma

STATE CORPORATION COMMISSION CONSERVATION DIVISION

WICHITA 2, KANSAS

OR: PLUGGING

Assessment as Follows:

Befort "A" #1 CSE NW 19-10-17W Rooks County File No. 19-7

\$ 37.30

NOTE: We also need a well plugging application, well log and a well plugging record on this well to complete our file.

8d, 180 ag

Ch c 10 as

3 & d. J.

RETURN THIS COPY WITH REMITTANCE

27-265-6-S-17-12-13-14



8-57-20M

Nº 18099

TRANSIT CORPORATION DETACH BEFORE DEPOSITING

DATE	ITEMS	NET AMOUNT	
3–3– 59	For plugging of the Befort "A" # 1 well located in the C SE NW Sec. 19-105-17W, Rooks County, Kansas	\$37.30	
:	,		