STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # <u>15-163-21.93</u> wells drilled sind	37^{-00-00} (Identifies e 1967; if no API $\#$	r number of # was issued	this well). , indicate s	This must be pud or completi	listed for on date. $\psi/$
WELL OPERATOR Dix	con-Dearmore Oil Com (owner/com	mpany, Inc.		_ KCC LICENSE # (oper	3372 l()
ADDRESS 105 S.	Broadway, Suite #90	<u> </u>	CITT WICH	IILA	
STATE Kansas	ZIP CODE _	67202	CONTACT PHO	ONE # (316) <u>264-</u>	9632
LEASE Bice		well#3	_ SEC. 16 T	2 R(Sast/West)
App - NE - NW - N	W SPOT LOCATION/Q	DOOD COUNT	Y Rooks		
4950 FEET (in e	xact footage) FROM	(S) (circle	one) LINE O	F SECTION (NOT 1	Lease Line)
_4290 FEET (in e	xact footage) FROM	(E) (circle	one) LINE O	F SECTION (NOT	Lease Line)
Check One: OIL WEL	L X GAS WELL	D&A S	WD/ENHR WELL	DOCKET#	
CONDUCTOR CASING S	SIZE None SET A	T	_ CEMENTED W	ITH	SACKS
SURFACE CASING SIZ	E 8 5/8" SET A	т 250'	_ CEMENTED W	ITH <u>150</u>	SACKS
PRODUCTION CASING	SIZE 4 1/2" SET A	AT 3669'	CEMENTED W	тн ¹⁵⁰ ,3335-37,3375-82	SACKS -3357-62
	TIONS and BRIDGEPLU				
CONDITION OF WELL	T.D. 3670 K.B.) : GOOD X POO PLUGGING Per KO	PBTD 3670	ANHYDRI (S SING LEAR	TE DEPTH 1348- Stone ESTAL FO SEIVED TAL FO CHATION COMMESSION	1380 rmation)
PROPOSED METHOD OF	PLUGGING Per Ro	cc regulation	IS MARIE	JG 10 1994	
	If additional space	e is needed	attach seba	FALEUTOR OFFI	
IS WELL LOG ATTACE	If additional spac	ATION AS REQU	JIRED? Yes	_ IS ACO-1 FILED	? Yes
If not explain why:	?				
	WELL WILL BE DONE TIONS OF THE STATE			. 55-101 <u>et. se</u>	eq. AND THE
LIST NAME OF COMP	ANY REPRESENTATIVE	AUTHORIZED	TO BE IN CHAP	RGE OF PLUGGING	OPERATIONS:
Micheal W. I)ixon		phone# (³	16, 264-9632	
ADDRESS 105 S.	Broadway, Suite #90	00 City/s	tate <u>Wichit</u>	a, Kansas 67202	ti
PLUGGING CONTRACT	OR <u>Dixon-Dearmore</u>	Oil Company	Inc.	KCC LICENSE	# 3372 7/
ADDRESS 105 S. I	Broadway, Suite #950	(company nam O - Wichita,			actor's)
PROPOSED DATE AND	HOUR OF PLUGGING ((If Known?)	A.S.A.P.		
PAYMENT OF THE PI	UGGING FEE (K.A.R.	. 82-3-118)	WILL BE GUXE	ANTEED BY OPERA	TOR OR AGENT
DATE: 8-4-94	AUTHORIZED OPER	ATOR/AGENT:_	Tiffy ((signature)	
				(signature)	



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 15, 1994

Dixon-Dearmore Oil Company Inc 105 S Broadway Suite 900 Wichita KS 67202 Bice #3 API 15-163-21,937 4950 FSL 4290 FEL Sec. 16-10S-17W Rooks County

Dear Michael W. Dixon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200

COMPENSATED DENSITY COMPENSATED NEUTRON LOG

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FILING NO	COMPAN	v На	<u> 102110</u>	Pe	trole	um	Corp	····				Com
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	COUNTY	Ro	oKs			STAT	ΓΕ		n Sa S	1		
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Date			8-83						/FD		EC	Con
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