

15-163-00993-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 507 Union Nat. Bank Bldg. Wichita
(Applicant)

Lease (Farm Name) _____ Stevenson _____ Well No. 1

Well Location SW SW NE Sec. 13 Twp. 10 Rge. 17 (WE) - (W) _____

County Rooks Field Name (if any) _____

Total Depth 3623 Oil _____ Gas _____ Dry Hole _____ xxx _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin _____ Dec. 13, 1955

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Orval Bridge

Address Wichita, Kansas

Plugging Contractor Murfin Drlg. Co.

Plugging Contractor's License No. _____

Address same as above

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drlg. Co. Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JAN 10 1956
01-10-1956
CONSERVATION DIVISION
Wichita, Kansas

W.P. Murfin
Applicant or Acting Agent

Date 1-6-56

PLUGGING
FILE SEC 13 T 10 R 17 W
BOOK PAGE 26 LINE 10



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

December 22, 1955

15-163-00993-00-00

Well No.	1
Lease	Stevenson
Description	SW SW NE 13-10-17N
County	Neola
File No.	26-10

Murfin Drilling Company
507 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

S. S. Greider

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor