

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 145-21348 - 00 - 02 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_.

Well Operator: Trans Pacific Oil Corporation KCC License #: 9408  
(Owner / Company Name) (Operator's)

Address: 100 S. Main, Suite 200 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 262 - 3596

Lease: Dirks A Well #: 2 Sec. 14 Twp. 20 S. R. 16  East  West

SE - SE - SE Spot Location / QQQQ County: Pawnee

330' Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330' Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8" Set at: 1084' Cemented with: 400 Sacks

Production Casing Size: 5-1/2" Set at: 3999' Cemented with: 222 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3786' - 90'

Elevation: 2068' ( G.L. /  K.B.) T.D.: 4000' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC rules and regulations.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Sharp

Phone: ( 316 ) 262 - 3596

Address: 100 S. Main, Suite 200 City / State: Wichita, KS 67202

Plugging Contractor: Quality Well Service KCC License #: 31925  
(Company Name) (Contractor's)

Address: 401 W. Main, Lyons, KS 67554 Phone: ( 620 ) 727 - 3410

Proposed Date and Hour of Plugging (if known?): As soon as possible.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01-02-07 Authorized Operator / Agent: Gary Sharp (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION  
JAN 05 2007  
CONSERVATION DIVISION  
WICHITA, KS

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 10, 2007

TRANS PACIFIC OIL CORPORATION  
100 S. MAIN SUITE 200  
WICHITA, KANSAS 67202

Re: DIRKS #2-A  
API 15-145-21348-00-00  
SESESE 14-20S-16W, 330 FSL 330 FEL  
PAWNEE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



Barry Metz  
Deputy Director



Recorder No. 09-162



(This Space Reserved for Filing Stamp)

Mid-Continent Association Form B

# ASSIGNMENT OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned,

Ralph Stalcup

hereinafter called Assignor (whether one or more), for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto Trans Pacific Oil Corporation

(hereinafter called Assignee), all his interest in and to the oil and gas lease dated July 7, 19 89, from

Bruce Dirks and Barbara L. Dirks, his wife,

lessor <sup>S</sup> to Allen Drilling Company, lessee

recorded in book M92, page 1049 insofar as said lease covers the following described land in Pawnee County, State of Kansas:

The East Half of the Southeast Quarter of the Southeast Quarter (E/2 SE/4 SE/4)

of Section 14 Township 20 Range 16 and containing \_\_\_\_\_ acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed:

This Assignment is effective January 1, 1998.

EXECUTED, This 16th day of January, 19 98

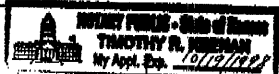
*Ralph Stalcup*  
Ralph Stalcup

STATE OF KANSAS } ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans. Okla. and Colo.)  
COUNTY OF Barton

Before me, the undersigned, a Notary Public, within and for said County and State, on this 16th day of January, 19 98, personally appeared Ralph Stalcup and

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires \_\_\_\_\_



*Timothy R. Newman*  
Notary Public

STATE OF \_\_\_\_\_ } ss. ACKNOWLEDGMENT FOR CORPORATION  
COUNTY OF \_\_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came \_\_\_\_\_ president of \_\_\_\_\_

a corporation of the State of \_\_\_\_\_, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires \_\_\_\_\_

Notary Public