

**N & W Enterprises Inc**

**Ticket #: 32**

1111 S. Margrave  
 Fort Scott, KS 66701  
 620-223-6559

**TREATMENT REPORT & FIELD TICKET CEMENT**

DATE		LEASE NAME		<i>15-037-21911-00-00</i>			
10/9/2007		Walsh/Meyer					
SECTION	TOWNSHIP	RANGE	COUNTY	SPOT LOCATION			WELL #
33	28	22	Crawford	SE-NE-NW-	4290 feet from South Line	2970 feet from East Line	42

Job Type: Long String    Hole Size: 5 5/8    Hole Depth: 425    Casing Size & Weight: 2 7/8 4.7 lbs

Casing Depth: 424    Drill Pipe: \_\_\_\_\_    Tubing: \_\_\_\_\_    Other: \_\_\_\_\_

Slurry Weight: \_\_\_\_\_    Slurry Vol: \_\_\_\_\_    Water gal/sk: \_\_\_\_\_    Cement Left in Casing: \_\_\_\_\_

Displacement: \_\_\_\_\_    Displacement PSI: \_\_\_\_\_    Mix PSI: \_\_\_\_\_    Rate: \_\_\_\_\_

Remarks:

**Quantity:    Description of Service**

50	Sacks Portland #1 Cement
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RECEIVED  
 KANSAS CORPORATION COMMISSION  
**DEC 13 2007**  
 CONSERVATION DIVISION  
 WICHITA, KS

Authorization: *[Signature]*    Title: *Foreman/Operator*    Date: *10/10/07*