Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## RECEIVED REC

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form
Type or Print on this Form
Form must be Signed
WICHITA, KS All blanks must be Filled

Lease Operator: DaMar Resources, Inc.					API Number: 15 - 135-24,707	
Address: 234 W 11th St					Lease Name:_R. Flax Unit	
Phone: (785 ) 625 - 0020 Operator License #: 9067					Well Number:	
Type of Well:  Operator License #:  Operator Licens					Spot Location (QQQQ): NW - NW - NE - NE  283    Feet from  North / South Section Line  1244    Feet from  East / West Section Line  Sec. 7    Twp. 16    S. R. 24    East  West  County: Ness  Date Well Completed: 10/14/07  Plugging Commenced: 10/14/07	
			n: T.[	O		
Show depth and thickness		formations.			Durfa	and the sale
Oil, Gas or W	Content	From	To	Size	Surface Conductor & Productor Put In	Pulled Out
		263	surface	8-5/8	263	none
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  Mix 265 sx 60/40 pozmix cement with 4% gel and 1/4# floseal per sx. Spot 50 sx @ 1895, 80 sx @ 1100, 40 sx @ 550, 50 sx @ 290, 20 sx @ 60, 15 sx in rathole, 10 sx in mousehole.						
Name of Plugging Contractor: Allied Cementing License #: 300Ce						
Address: 24 S Lincoln						
			ources Inc			
Name of Party Responsible for Plugging Fees: DaMar Resources Inc.  State of KS, Ellis, ss.						
Curtis R. Longpine	County,			_ , SS.		
	so help me God.	(Signature)	nts, and matters	herein contair	ned, and the log of the	on above-described well, being first duly above-described well is as filed, and the
	SUBSCRIBED and S	Notary Pul	le	-	November  Commission Expires:	NOTARY PUBLIC - State of Kansa
	Mail to: KCC - Con	servation Div	vision 130 S	Market - Poo	m 2070 Michita Van	8-770 my appl. exp. <u>LU-18-08</u>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202