Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Address: P.O. Box 1213, Hays, Kansas 67601 Phone: (785) 623 - 3290				API Number:							
						Depth to Top: Bottom: T.D					
						Show depth and thickness of all water, oil	and gas formations.				
						Oil, Gas or Water Records Casing Record (Surface Conductor & Production)					
Formation Content	From	То	Size			Put In	Pulled Out				
	000	1126'	8-5/8"	1126'	none						
Describe in detail the manner in which the hole. If cement or other plugs were used, Heavy mud in hole. Bottom plug @ 35460' with 10 sxs. this was cemented to	state the character of 47' with 25 sxs. The	same depth p	laced from (botto 1142' with 25 sx	om), to (top) for each p s. The 3rd plug @ 44	lug set. I9' with 80 sxs. The top plug was @						
60' with 10 sxs. this was cemented to											
gel and 1/4# Flow Seal. Plug down at 2	2:15 p.m. Allied Cen	nenting ticket	#21387. Sterlin	g Drilling reported plu	igging to KCC on 5-09-2007.						
Name of Plugging Contractor: Allied Come Address: P.O. Box 31, Russell, Kan		illing	(0)	Kicense #:	CCPFTPM CP2/3 5/42 RECEIVED KANSAS CORPORATION COMMISSION						
Name of Party Responsible for Plugging Fees: Shelby Resources, LLC					NOV 2 9 2007						
State of Kansas Co	ounty, Ellis		, SS.		CONSERVATION DIVISION						
Brian Karlin			(Employee of	Operator) or (O	WICHITA, KS						
sworn on oath, says: That I have knowledge same are true and correct, so help me God	e of the facts statement. (Signature)	nts, and matte Bua	rs herein contain	ed, and the log of the	on above-described well, being first duly above-described well is as filed, and the						
A GALE D. FISCHER	(Address) P.	O. Box 1213.	Hays, Kansas	67601							
NOTARY PUBLIC STATE OF KARSABSCRIBED My Appt. Exp. & 18-11-6	,	fore me this _	27th day of N	November	, 20 07						
- XAU	Notary Pub	hic	My (Commission Expires:	June 18,2011						

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202