

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED KANSAS CORPORATION COMMISSION

DEC 05 2007

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

CONSERVATION DIVISION WICHITA, KS

Lease Operator: Globe Operating, Inc.

Address: P.O. Box 12 Great Bend, Kansas 67530

Phone: (620) 792 - 7607 Operator License #: 6170

Type of Well: Oil Docket #: \_\_\_\_\_ (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: \_\_\_\_\_ (Date)

by: Patrick Staab (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 009 - 07394 - 00 - 00

Lease Name: Anderson

Well Number: 2

Spot Location (OOQQ): \_\_\_\_\_ SE \_\_\_\_\_ NW \_\_\_\_\_ NW \_\_\_\_\_ 990 Feet from  North / \_\_\_\_\_ South Section Line

990 Feet from \_\_\_\_\_ East /  West Section Line

Sec 28 Twp. 20 S. R. 12 East  West

County: Barton

Date Well Completed: 1957

Plugging Commenced: 11-15-07

Plugging Completed: 11-15-07

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Rows show casing sizes 8-5/8" and 5-1/2" with depths 243' and 3430'.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Perforated casing @1350' & 622'. Ran 2-3/8" tubing to 2000'. pumped 100 sxs. cement with 300# hulls, pulled tubing up to 1000', pumped 300 sxs. cement w/300# hulls and circulated to surface. Topped off with 25 sxs. cement, 60/40 pos, 4% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529

Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Globe Operating, Inc.

State of Kansas County. Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 4th day of December, 20 07

[Handwritten Signature]  
Notary Public

My Commission Expires:

NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 8-24-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202