Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

December 2003 Type or Print on this Form Form must be Signed

WELL PLUGGING RECORD K.A.R. 82-3-117

All blanks must be Filled

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|--|--|--|-----------------|-----------------|--|---|--|-------------|--|
| Lease Operator: JAN 2 1 2005 | | | | | | API Number: 15 - | | | |
| Address: KCC WICHITA | | | | | Lease Name: PARSONS | | | - | |
| Phone: () - Operator License #: | | | | | Well Number: PAR-20 | | | | |
| Type of Well: Docket #: | | | | | Spot Location (QQQQ): SW - NE - NW - 5W | | | | |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) | | | | | | Feet from North / South Section Line | | | |
| The plugging proposal was approved on: SEPT. 2004 (Date) by: RUSSELL HINE AND STEVE KORF (KCC District Agent's Name) | | | | | | 4462 Feet from East / West Section Line | | | |
| | | | | | | | .S. R. 22 🛚 East 🗌 We | st | |
| is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | | County: CRAWFORD | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | -Date Well Completed: N-A | | | | |
| BARTUSVILLE Depth to Top: N-A Bottom: N-A T.D. 220 | | | | | Plugging Commenced: 12-30-04 | | | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 12-31-04 | | | | |
| Depth to Top: Bottom: T.D | | | | | | | | | |
| Show depth and thickness | | formations. | | | | | | _ | |
| Oil, Gas or W | | | | | (Surface Conductor & Production) | | | | |
| | | | | 2" | Put In | 4 | Pulled Out | - | |
| BARTLESVILLE | OIL | SURFACE | N-A | | N- | - | CEMENTED IN-PLACE ALREADY | = | |
| ` | | SURFACE | N-A | 10" | N- | | CEMENTED IN-PLACE | _ | |
| | | | | | | | | | |
| | | | | | | | | | |
| RAN IN 330 | lugs were used, state the | character of s | ame depth plant | aced from (both | om), to (top) for Punazo 1 | each plug s | ethods used in introducing it into thet. IT SACKS TOTAL OF PORTLAND | · | |
| | | | | | | | SURFACE. PULLED 1" | | |
| and the second s | | | | | | • | IN CIRCULATED CEME | | |
| NO FLUID CAT Name of Plugging Contract | ME OUT. CUT O | <u>zo-off. </u> | agged c | enent on | <i>) </i> | 231 | CULATED 4 SACKS TO ST | IRFACE — | |
| Address: | · - | | | 66781 | Liochigo | -141 | DISTRICT #3 | | |
| Name of Party Responsible for Plugging Fees: 1AN 1 8 2005 | | | | | | | | | |
| State of MSB3 | County, | heriko | 2 | , ss. | | ~ F€ A | Nute, ks | | |
| | - DEREK MO | | | (Employee o | f Operator) or (C | Operator) on a | above-described well, being first du | lv | |
| sworn on oath, says: That same are true and correct, | I have knowledge of the so help me God. | facts statement | its, and matter | s herein conta | ined, and the lo | g of the abov | ve-described well is as filed, and the | ie | |
| | | (Address) | PO B | × 305 | WEIR, K | 5 667 | 31 | | |
| | SUBSCRIBED and | SWORN TO be | • | The day of | DNULL | wy. | , 20 OE | <u>-</u> | |
| MARTHA E. THO | OMPSON / LUCK | Notary Put | thought | м | Commission E | xpires: | 11-08-06 | | |
| and the second s | A CONTRACTOR OF THE PARTY OF TH | servation Div | deion 130 S | Market . Po | om 2078 Wich | ita Kancaa | 67202 | 1 | |