

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-179-00067-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin -- Brunson-Spines
(Applicant)
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Transue Well No. 1

Well Location SW SW NE Sec. 25 Twp. 9S Rge. (E) 26(W)

County Sheridan Field Name (if any) _____

Total Depth 4155' Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin November 9, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to same as above.

Address _____

and payment will be guaranteed by applicant.

Signed: W. R. Murfin
Applicant or Acting Agent
W. R. Murfin

RECEIVED
STATE CORPORATION COMMISSION

November 25, 1958

NOV 25 1958
11-25-1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 25 T 9 R 26 W
BOOK PAGE 149 LINE 14



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

December 2, 1958

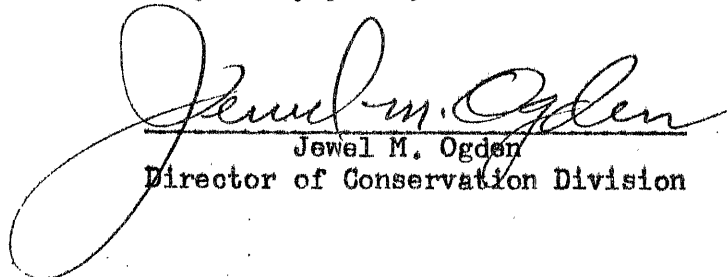
| | |
|-------------|-------------------|
| Well No. | 1 |
| Lease | Trensue |
| Description | SW SW NE 25-9-26W |
| County | Sheridan |
| File No. | 149-14 |

Murfin, Brunson-Spines
 617 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. ~~A. D. Fabricius~~
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022