Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 179 - 20,574 -00-00 (of this well)
Lease Owner J. A. Allison
Address 300 West Douglas, Suite 305, Wichita, Kansas 67202
Lease (Farm Name) Haffner Well No. #1
Well Location C NW SW Sec. 24 Twp. 9 Rge. 27W (E) (W) XX
County Sheridan Total Depth 4080 Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A XX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin January 14, 1981 1:30 pm
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Address Great Bend, Kansas
Name of company representative authorized to be in charge of plugging operations: Fred L. Cameron Address Great Bend, Kansas
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Name of company representative authorized to be in charge of plugging operations: Fred L. Cameron
Name of company representative authorized to be in charge of plugging operations: Fred L. Cameron Address Great Bend, Kansas Plugging Contractor Great Bend, Kansas Address Invoice covering assessment for plugging this well should be sent to:
Name of company representative authorized to be in charge of plugging operations: Fred L. Cameron Address Great Bend, Kansas Plugging Contractor Service Company License No. Address Great Bend, Kansas Invoice covering assessment for plugging this well should be sent to: Name J. A. Allison

State of Kansas

DHA CARLIN CLOUX ANE TROY HILLER BLOCK CARCLULLARSON Governor Chalmen Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.

WICHITA, KANSAS 67202

15-179-20574-00-00

WELL PLUGGING AUTHORITY

February 20, 1981

Well No.

Lease

Haffner

1

Description

C NW SW

Section

24-9S-27W

County

Sheridan 4080'

Total Depth Plugging Contractor

Service Company

J. A. Allison 300 W. Douglas, Ste.305 Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Palco. Kansas, 676573

is hereby assigned to supervise the plugging of the above named well.