# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

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## State of Kansas

HIN CARLIN
C. LOUX
INE T. ROY
HILLIP R. DICK
VROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 21, 1981

15-179-20581-00-00

### WELL PLUGGING AUTHORITY

Well No.

Lease Kennedy

Description

NE SE NE

Section

29-9S-27W

County

Sheridan

Total Depth

4505

Plugging Contractor

Abercrombie Drlg., Inc.

Suburban Propane Corp. Box 17689 San Antonio, Tx.78206

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrato

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kasnas, 67657

is hereby assigned to supervise the plugging of the above named well.