

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20850-00-00
Spot: NESWNENW Sec/Twnshp/Rge: 21-1S-35W
729 feet from N Section Line, 1664 feet from W Section Line
Lease Name: BIRDIE Well #: 1-21
County: RAWLINS Total Vertical Depth: 4814 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	304		

156.46

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/06/2007 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 11/06/2007 4:45 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 3050' w/25 sxs.
2nd. Plug at 2000' w/100 sxs.
3rd. Plug at 350' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sx.

Perfs:

INVOICED
DATE 12-17-07
INV. NO. 0008060910

RECEIVED
DEC 05 2007
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

DEC 03 2007