TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-145-20391-00-01

Spot: NENW

Sec/Twnshp/Rge: 7-20S-20W

4662 feet from S Section Line,

3469 feet from E Section Line

Well #: 3 (2)

Lease Name: SMITH

County: PAWNEE

Total Vertical Depth: 4415 feet

String Size Depth (ft) Pulled (ft) Comments Operator License No.: 4058

PROD 4.5

0

WITH 475 SX CMT

1444 WITH 150 SX CMT SURF 8.625 210

GARDEN CITY, KS 67846 Well Type: **SWD**

Address: PO BOX 399

UIC Docket No: D19583.0

Date/Time to Plug: <u>11/16/2007 2:00 PM</u>

Plug Co. License No.: 32382

Op Name: AMERICAN WARRIOR, INC.

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Revd. from: SCOTT CORSAIR

Company: AMERICAN WARRIOR

Phone: (620) 275-7461

Plugging Method:

Proposed PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 11/16/2007 3:00 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

PUMPED DOWN 4 1/2" WITIH 300# HULLS & 110 SX CMT. MAXIMUM PRESSURE 300 PSI. PRESSURED 8 5/8" X 5 1/2" WITH 5 SX CMT. MAXIMUM PRESSURE 300

PSI. SHUT BOTH IN AT 300 PSI.

Perfs: Top

868

Bot Thru

Comments

1066 OA

RECEIVED KANSAS CORPORATION COMMISSI

DEC 0 4 2007

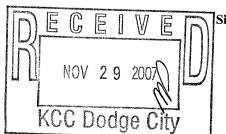
CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01



Signed Rechard

(VECHNICIAN)