

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-199-20366-00-00

Spot: W2E2W2W2

Sec/Twnshp/Rge: 5-15S-41W

2640 feet from S Section Line,

810 feet from W Section Line

Lease Name: FLYING V

Well #: 2-5

County: WALLACE

Total Vertical Depth: 5090 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

| <u>String</u> | <u>Size</u>  | <u>Depth (ft)</u> | <u>Pulled (ft)</u> | <u>Comments</u> |
|---------------|--------------|-------------------|--------------------|-----------------|
| <u>SURF</u>   | <u>8.625</u> | <u>356</u>        |                    |                 |

\$ 165.43

Well Type: DH

UIC Docket No:

Date/Time to Plug:

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: RAY BLAND

Company: MURFIN DRILLING CO., INC.

Phone:

Proposed  
Plugging  
Method:

|  |
|--|
| 1st Plug @ 2780' w/25 sacks<br>2nd plug @ 1700' w/100 sacks.<br>3rd plug @ 400' w/40 sacks.<br>4th plug @ 40' w/ wiper plug and 10 sacks.<br>Rat hole - 15 sacks.<br>Mouse hole - 10 sacks |
|--|

Plugging Proposal Received By: DAVID WANN

WitnessType: NONE

Date/Time Plugging Completed: 11/28/2007 4:45 AM

KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.  
Order 200 sacks 60/40 pozmix 4% gel and 1/4 lb flowell per sack.

INVOICED  
DATE 12-14-07  
INV. NO. 2008060899

RECEIVED  
KANSAS CORPORATION COMMISSION

DEC 03 2007

CONSERVATION DIVISION  
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

NOV 30 2007

PKT