

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

15-163-22192-00-00

COUNTY Rooks SEC. 35 TWP. 10S RGE. 20W NE/W  
 Location as in quarters or footage from lines:  
 SW NW SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Murfin Drilling Company  
 Lease Name Armbrister Well No. #1-35  
 Office Address 250 North Water, Suite 300, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed November 1, 1983  
 Application for plugging filed Attached  
 Plugging commenced \_\_\_\_\_  
 Plugging completed 8:30 A.M., November 1, 1983  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Shumaker  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3740'  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	267'	

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- Plug #1 @ 3640' w/20 sks. cement
- Plug #2 @ 1525' w/20 sks. cement
- Plug #3 @ 1815' w/100 sks. cement
- Plug #4 @ 310' w/40 sks. cement
- Plug #5 @ 40' w/10 sks. cement

10 sks. cement in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor John O. Farmer, Inc.  
P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
250 N. Water, Suite 300  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of Nov., 19 83

RAMONA GUNN  
 STATE NOTARY PUBLIC  
 Sedgwick county, Kansas  
 My Comm. Exp. Jan. 25, 1984

[Signature]  
 Notary Public

My Commission expires:

Ramona Gunn

NOV 16 1983  
 11-16-1983  
 CONSERVATION DIVISION  
 Wichita, Kansas