Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## RECEIVED RECEIVE RECEIVED RECE

Form CP-4 Type or Print on this Form
Form must be Signed
All blanks must be Filled December 2003

WELL	PLUGGING RECORD	
	K.A.R. 82-3-117	

Lease Operator:Cherokee Wells, LLC.         Address:7049 1400 Road, P.O. Box 296, Fredonia, KS 66736         Phone:(620) 3783650       Operator License #:33539					API Number: 15 - 205-27307-0000  Lease Name: A-1  Well Number:									
									Type of Well: (Oil, Gas D&A, SWD, ENH. The plugging proposal w	R, Water Supply Well, Cath	Spot Location (QQQQ): C - NE - NW - NW  330 Feet from North / South Section Line  990 Feet from East / West Section Line			
									<sub>by:</sub> Alan Dunning			_ (KCC District	Agent's Name)	Sec. 10 Twp. 29
Is ACO-1 filed? Yes	s No If not, is	well log attach	ed? Yes	<b>√</b> No	County: Wilson									
Producing Formation(s): I N/A	List All <i>(If needed attach a</i>		<sub>m</sub> . N/A <sub>3</sub>	<sub>rn</sub> N/A	Date Well Completed	Not Complete	d - OH							
N/A				.D. N/A	Plugging Commence	ed:								
N/A	Depth to Top: N				Plugging Completed	11/10/07								
Show depth and thickness						***************************************								
	Water Records	as iorniauoris.		Casing Record (9	Surface Conductor & Prod	luction)								
Formation	Content	From	То	Size	Put In	Pulled Out								
Plattsburg L.S.	Brine	44.2'	Surface	8.625"	44.2'	None								
hole. If cement or other 11/9/07 - TIH to driller 11/10/07 - Cement co with 2% gel and 3% ca	TD of 405' with 2.375" olumn had fallen. TIF	EUE tubing. P	ump 140 sack EUE tubing to	s of 60/40 poz o 190'. Mlx an	mix with 2% gel. Good	d cement returns to	surface.							
was a second of the second of		To a first the spread of the second control				8	Propo							
Name of Plugging Contra	actor: Consolidated C	il Wel	( Serv	ices l	LIC License #:	33961	——————————————————————————————————————							
Name of Party Responsib	ole for Plugging Fees:	herokee We	ells, LLC.											
State of KS	County,	Wilson		, SS.			And the second s							
Jeff Morris	,			-	_									
sworn on oath, says: Tha same are true and correct TRACY	t, so help me God.	e facts stateme (Signature) (Address) 70	( ) y	rs herein contair	Operator) or (Operator) ned, and the log of the second of	above-described wel	well, being first duly							
Notary Public - S ly Appt. Expires \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 12 11 11	( )	afore me this	26 day of_	Mycaus	ber 12/1/21	, 20 07							
		Ndjary Pu	blic	iviy	Commission Expires:	, , , , , , , ,								

## **RECEIVED**

\*CONSOLIDATED OIL WELL SERVICES, LUC KANSAS CORPORATION COMMISSION P.O. BOX 884, CHANUTE, KS 66720

620-431-9210 OR 800-467-8676

NOV 28 2007

13186 TICKET NUMBER LOCATION EUREKA FOREMAN KEVW MCCOY

## TREATMENT REPORT, & FIELD TICKET CEMENT

DATE	CUSTOMER#	W	ELL NAME & NUME	3ER	SECTION	TOWNSHIP	RANGE	COUNTY
	2890	CRIA	19 A-1-2			**************************************		WILSON
CUSTOMER			,		TOLICK #	Donie	TDUOL	:
MAILING ADDRE	mestic En	VERGY PA	IKTNEKS	-	TRUCK #	DRIVER	TRUCK#	DRIVER
			_		445	Justin		
47/6 CITY	CAMP BOW	ISTATE	ZIP CODE	-	502	Jerrid		
		I	į		***************************************			
FORT WOR			76/07	ا ل				
JOB TYPE <u> <i>P7</i></u>			63/4			CASING SIZE &		and the second s
	190 Martin (1911 ) 197 (1971 ) 1971   1971   1971   1971   1971   1971   1971   1971   1971   1971   1971   19		1 = WATE - part   1 = 1   1   1   1   1   1   1   1   1				OTHER	
	T		·				CASING	
			ENT PSI					
REMARKS:	Fety Meet	ing: KA	N 23/8 Tub.	ing IN 6	314 OPEN 1	hole to FIR	MTD OF	405'.
Kig up	18 248 TO	ibmg. Me	IMP 10 BBL	Fresh w	atce. No t	Tuid Retur	ins to Sur	FACE 1
MIXEd	140 5K5	60/40/	Pózmix Cen L 23/8 Tubi	neut w/	4% Gel G	14 " Per/9	AL W/ NO	fluid
Keturns	to SURFA	ice. Pull	1 23/8 Tub	ing. Rig	down. G	oing to Le	+ Cément	Set up
OVERNI	eht.					•		
						3 34 1		The state of the s
	A STATE OF THE PARTY OF THE PAR	**************************************	Management		**************************************		- And the last to the same of	The state of the s
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			The state of the s			A SECTION OF THE PERSON OF THE		Mark News John Community of the second group o
ACCOUNT	*** a * & & ***************************							T
CODE	QUANTITY	Y or UNITS	DE	SCRIPTION of	SERVICES or PR	ODUCT	UNIT PRICE	TOTAL
5405 A		PUMP CHARG				550.00	550.00	
5406	<b>-</b>		MILEAGE 35	- well of	- 3		•	<b>-</b>
	* * *	····	1000	7				
1131	140			OZMIX CE	ment		9.80	1372.00
1118 A	480 *		Gel 4%	<u>,</u>	**************************************		.15 *	72.00
	1			· · · · · · · · · · · · · · · · · · ·				
5407	6.02	Tons	Ton Mile	eage Bul	K TRUCK		MIC	285.00
		···						
					100			-
	Agricultural designation and the second	**************************************					-	
		M. A. A. Seller and Marketine Company						
	dupa-tir-co-ti-							The same and the s
	APRILA REPORTED					and the state of t	<del>                                     </del>	
		· ·						
	**************************************							
							Sub Total	
	and the same of th		//	HANK YOU		6.3%	SALES TAX	90.98
	1			and the same of th	1000		ESTIMATED	l
				~	018261		TOTAL	2369.98