

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION, INC.
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202
Phone: (316) 262-1378 Operator License #: 5316
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 10/14/07 (Date)
by: JERRY STAPLETON (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-025-21428-0000
Lease Name: FULTON
Well Number: 2-11(NE)
Spot Location (QQQQ): SW - NW - SE - NE
1680 Feet from North / South Section Line
1040 Feet from East / West Section Line
Sec. 11 Twp. 31 S. R. 22 East West
County: CLARK
Date Well Completed: 10/15/07
Plugging Commenced: 10/15/07
Plugging Completed: 10/15/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	40'	20"	40'	0
		0	669'	8-5/8"	669'	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 1170' W/50SX, 2ND PLUG AT 690' W/50 SX, 3RD PLUG AT 240' W/30 SX, 4TH PLUG AT 60' W/20 SX, 15 SACKS IN RAT HOLE AND 10 SACKS IN MOUSE HOLE, 60/40 POZMIX, 4% GEL

Name of Plugging Contractor: VAL ENERGY INC. License #: 5822
Address: 300 W DOUGLAS, SUITE 520, WICHITA, KS 67202

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 26 2007

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION, INC.

CONSERVATION DIVISION
WICHITA, KS

State of KANSAS County, SEDGWICK, ss.

RONALD S. SCHRAEDER

(Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Ronald S. Schraeder
(Address) 125 N. MARKET, SUITE 1252, WICHITA KS 67202

SUBSCRIBED and SWORN TO before me this 19TH day of NOVEMBER, 20 07

ROSANN M. SCHIPPERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 9/28/11

Rosann M. Schippers My Commission Expires: 9/28/11
Notary Public.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten signature]