Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:	sse Operator: Range Oil Company, Inc.					API Number: 15 - 115-21,381 ~00-00	
Address: 125 N. Market, Suite 1120 Wichita, KS 67202				Lease Name: Stauffer A			
					Mall Number	1	
	5 -6231 Operato	r License #: _	51:	20	vveii Number	Approx E/2 - NE - NE	
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ):		
,	•)7	(Date)	אכי ו	processes processes	
The plugging proposal was approved on:					Sec. 5 Twp. 19 S. R. 1 East West Section Line Marion		
-	Depth to Top:		om:	T.D	Date Well Completed	11-16-07	
	•	Depth to Top: Bottom: T.D			Plugging Commenced: 11-16-07		
	Depth to Top:				Plugging Completed	11-16-07	
		***************************************			1		
	ness of all water, oil and ga	s formations.					
Oil, Gas Formation	or Water Records Content	From	То	Casing Record (d (Surface Conductor & Production) Put In Pulled Out		
romaton	Content	11011	10	Size	T UC AT	runed out	
	1						
Summit Drilling C	ner plugs were used, state the co. filled the hole with heat 2830'. They als	eavy drillir	g mud. Co	onsolidated pla	aced a 25 sack cen	nent plug above the	
Name of Plugging Co	ntractor: Sum	mit Drilling	Company		License #:	30141	
Address:	P. O. Box	2004	Empo	ria, KS 668	01-2004	RECEIVED	
			ngo Oil (Composit Ir		KANSAS CORPORATION COMMISS	
Vα	nsible for Plugging Fees; nsas	Sedg		Company, Ir	IC.	NOV 2 6 2007	
		3		, SS.		CONSERVATION DIVISION	
	Washburn	ernen kantalan eri) on above-described Well peing first duly	
	Į.	e facts statem	ents, and mat	tters herein conta	ined, and the log of the	above-described well is as filed, and the	
same are true and cor	rrect, so help me God.	(Signature)		ohn M	. Washlow		
NOTARY PUBLIC - SI	SAILOR	(Address)	125 N.	Market, S	nite 1120	Wichita, KS 67202	
WHI My Appl. Exp. 4	SUBSCRIBED and	SWORN TO	elore me this	21 34 day of	Novem	ber , 2007	
	Kon	aux F	Visil	D1)	y Commission Expires: _	12-8-07	
		(Notary P	uolic	IVI)	y Commission Expires: _		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202