Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Red Cedar Oil					API Number: 15 -	007-20662 ~ 00 ~ 00
Address: P.O. Box 221, Medicine Lodge, KS 67104					Lease Name:	C KCC
Phone: (620) 886 - 3951 Operator License #: _30991					Well Number: 2-1	Percez 3PM
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Spot Location (QQQQ	North / South Section Line Co
The plugging proposal was approved on: 10/04/2007 (Date)					2016	East / West Section Line
_{by:} Steve Durant			(KCC District	Agent's Name)	, -	S. R. 15 East
Is ACO-1 filed? Yes ✓	No If not, is we	ell log attache	d? ✓ Yes	No	County	VCS KBIOI
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	09/09/1/21978 Per (1848) 10/04/2007 PER
Depth to Top: 4861 Bottom: 4866 T.D.					Date Well Completed.	10/04/2007 PFF
Depth to Top: 4845 Bottom: 4850 T.D.					Plugging Commenced: 10/04/2007 Plugging Completed: 10/09/2007	
Depth to Top: 4804 Bottom: 4809 T.D						
Show depth and thickness of	all water, oil and gas	formations.		tantana arawa iyo ana arawaya ka ak a arawa a a sasa		
Oil, Gas or Wate				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
			435	8 5/8	435	None
			4909	4 1/2	4909	2800
came free, pull and lay	down 2800' of 4	1/2 casing,	run trubin	g back in to	1200', spot 300 hul	
		3 00/40 1 02	, dame up to	oo, on calate to	o surface with 20 sacks	
					License #: 5105	
Address: P.O. Box 187, N	/ledicine Lodge. k	(S 67104				KANSAS CORPORATION COMMISSION
Name of Party Responsible fo	or Plugging Fees: Rec	d Cedar Oi				NOV 2 1 2007
State of Kansas	County,	Barber		, ss.		CONSERVATION DIVISION
Mark Morgenstern				/Employee of	[On anoton) (Ont)	WICHITA, KS
sworn on oath, says: That I ha	ave knowledge of the	facts statemen	ts, and matte			on above-described well, being first duly above-described well is as filed, and the
same are true and correct, so	help me God.	-	90.	1 or	1	
GLENDA MOF NOTARY PUI STATE OF KA	BLIC I	Signature)) / //C D. Box 187. M	Medicine Lodge	Mgensler E. KS 67104	
My Appt. Exp. ///	اران SUBSCRIBED and S\				Novenber	20 07
	Alen	Q Z Z			Commission Expires:	
_	Well Co. Mag. 5	ivolaly(FUD				