Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: _ 15 - 083-21538-00-00 Lease Operator: Grand Mesa Operating Company Erskine Address: 1700 N. Waterfront Pkwy, Bldg 600 Lease Name: #1-31 Phone: (316) 265 -3000 Well Number: Operator License #: ___ - NW - SE Spot Location (QQQQ): _ D & A Type of Well: Docket #:. 1,960 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line November 2, 2007 1,700 The plugging proposal was approved on:_ Feet from East / West Section Line by: Richard Lacey - Dodge City, Kansas _s. R.__25 ___ (KCC District Agent's Name) East West Hodgeman is ACO-1 filed? / Yes No If not, is well log attached? Yes / No County: November 6, 2007 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: N/A _ Depth to Top: __ __ Bottom: _ November 7, 2007 Plugging Commenced: _ Depth to Top:___ Bottom: ___ ___ T.D. November 7, 2007 Plugging Completed: Depth to Top: _. Bottom: __ Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records Formation Content To Size Put In **Pulled Out** 8 5/8" 0' 832 825.29 O' Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 50SX @ 1660', 50SX @ 860', 40SX @ 400', 20SX @ 60', 15SX in Rathole and 10SX in Mousehole W W Drilling, LLC Name of Plugging Contractor:_ P O Box 307 Wakeeney, KS 67672 Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company CONSERVATION DIVISION Sedgwick Kansas WICHITA, KS State of_ Ronald N. Sinclair, President (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) // Def 7RONALD N. SINCLAIR PHYLLIS E. BREWER 1700 N. Waterfront Pkwy, Bldg 600, Wichita, KS 67206-5514 Notary Public - State of Kansas My Appt. Expires 20th November _day of _ My Commission Expires: July 21, 2011 PHYLLIS E. BREWER, Notary Public 596

PA