Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hutchinson Oil Co.						API Number: <u>15 -185234670000</u>			
Address: P.O. Box 521, Derby, KS 67037-0521						Lease Name: Bliss			
Phone: (316)788 - 5440 Operator License #: 5614						Well Number:#1-36			
Phone: 316 788 - 5440 Operator License #:						Well Number: #I-36  Spot Location (QQQQ): SE - NE - NE  870   Feet from X North / South Section Line  430   Feet from X East / West Section Line  Sec. 36   Twp. 23   S. R. 13   East X West  County: Stafford  Date Well Completed: 9-21-07  Plugging Commenced: 9-21-07  Plugging Completed: 9-21-07			
		formations.				<del></del>			
Oil, Gas or Wa	content	From	To Ca	asing Record (S	Surface Conductor	& Product	<del></del>	****	
· Officialist	Joinent	1 10111	10	8 5/8'	Put In		Pulled Out None		
				0 3/0	304	<u> </u>	None		
		s @ 750 '	same depth pla , 50 sacl	ced from (botto	om), to (top) for a $^{\prime},~20~{ m sacl}$	each plug ks (d. 6	set.	iqueing it into the	
September, 20	007. Allied	Cementin	g plugged	d w/135 s	exs. of 60	0/40 г	ooz-mix.		
	# of flo-seal		O_L00			- 10 -	, oz,	RECEIVED	<b>)</b>
	[Jorgan	Dari 11ino	TTC				KANS	SAS CORPORATION CO	
Name of Plugging Contracto 7570 W. Address:	. 21st No., S					t:33	3724	NOV 2 1 200	)7
Name of Party Responsible t	for Plugging Fees:		Hutchinso	on Oil Co				CONSERVATION DIVI	ISION
State of Kansas	County,	Sedgwi	ck	. , SS.				WICHITA. KS	
Wm. S. Hı				(Knamajara of 2	<b>Oparana</b> (Op	erator) on	above-described wel	ll, being first dulv	
sworn on oath, says: That I h same are true and correct, so	o help me God.	facts statemen	ts, and matters	herein contain	ed, and the log	of the abo	ove-described well is	as filed, and the	
ANNA L. WAF	REN of Kansas	Address)	P.O. E	Box 521,	Derby, KS	6703	7-0521		
My Appt. Expires	SUBSERIBED and ST	WORN TO bef	ore me this	2 0 day of	Novemb			, 20 07	
	Chra (	Notary Publ	arre ic	<u> </u>	Commission Expi	ires:	5-26-10		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202