Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

DEC 0 5 2007

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

CONSERVATION DIVISION WICHITA, KS

Lease Operator: W.D. Short Oil Co. LLC.			API Number: 15 - 185-13132 -00-0
Address: P.O. Box 729 Oxford, Ks. 67119			Large Name: N. Leeshuro Unit
			Well Number: 204 Por PB
Phone: (620) 455-3576 Operator License #: 33608			'Spot Location (OQQQ): C NE SW NE
Type of Well: Docket #: (II SWD or,ENHR)			1800 Feet from X North / South Section Line
(Oil, Gas Dan, Swb, Littill, Water Goppy Tron, Garden			1800 Feet from X East / West Section Line
The plugging proposal was approved on:(Date)  Richard Lacey (KCC District Agent's Name)			,
***			Sec. 12 Twp. 25 S. R. 13 East X West
ls ACO-1 filed? Yes No If not, is well log attached? Yes No			County: Stafford
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed:
Depth to Top: Bottom: T.D.			Plugging Commenced: 11-23-07
Depth to Top: Bottom: T.D.		Plugging Completed: 11-26-07	
Depth to Top:	Bollom:	r.D	
Show depth and thickness of all water, oil and gas	formations.		
Oil, Gas or Water Records		Casing Record (	Surface Conductor & Production)
Formation Content	From   To	; Size	Put In Pulled Out
		10-3/4	' 254' None
		7"	4219' None
,		1	teas
			2.6.11
tubing up to 760', pumped 200	in 3600' of tub 0# hulls and 150	ing, pump	ed 200# hulls w/75 sxs. cement, pulled nt & circulated to surface. Layed
rest of tubing down, and topp	oed off with 15 s	xs. cemen	
			Plugging Complete.
Name of Party Responsible for Plugging Fees: W	Chase, Kansas D. Short Oil Co.	67524	Inc. License #: 31529
State of Kansas County.	Rice	\$5.	
	ike Kelso		of Operator) or (Operator) on above-described well, being first duly
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.		ers herein conta	nined, and the log of the above-described well is as filed, and the
	(Signature)		A STATE OF THE STA
	(Address) P.O. Bo	ox 467	Chase, Kansas 67524
SUBSCRIBED and	SWOAN TO belore me this	th day of	December . 2007
Sen	Notary Public	N	NOTARY PUBLIC - State of Kansas IRENE HERZBERG
Mail to: YCC - Co.	nservation Division 130	S Market - Po	My Appt. Exp. 34 09