

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: David Cornish dba Cornish Oil Co.
Address: 8467 S.E. Teter Rd.
Phone: (316) 742-3678 Operator License #: 33576
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 11-12-07 (Date)
by: Phone (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 015-23754-0000
Lease Name: Jones
Well Number: 1-8
Spot Location (QQQQ): SE - SW - SE -
330 Feet from North / South Section Line
1650 Feet from East / West Section Line
Sec. 8 Twp. 28s S. R. 6 East West
County: Butler
Date Well Completed: 11-12-07
Plugging Commenced: 11-12-07
Plugging Completed: 11-12-07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	201	8 5/8	201	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

130 Sx class A + 3% calcium
circulated cement to surface

Name of Plugging Contractor: Gulick Drilling Inc License #: 32854
Address: 2031 140th St. Eureka, Ks. 67045
Name of Party Responsible for Plugging Fees: David L. Cornish
State of Ks. County, Butler, ss.

RECEIVED
KANSAS CORPORATION COMMISSION
DEC 11 2007
CONSERVATION DIVISION
WICHITA KANSAS

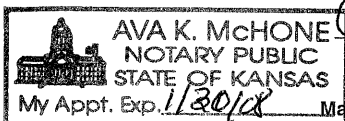
David L. Cornish (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____

(Address) 8467 SE TETER RD KEN, KS 67004

SUBSCRIBED and SWORN TO before me this 10th day of December, 2007

Ava K. McHone My Commission Expires: 1-30-08
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202