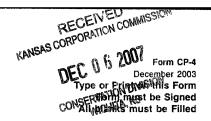
No ice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117



Lease Operator: Evans Oil, Inc.					_ AP	1 Number:15 - 0	73-21519 - 00-00	
Address: PO Box 67 Lebo, KS 66856					1	Lease Name: Harshman		
Phone: (620) 437- 2595 Operator License #: 6078					We	Well Number: 1		
Type of Well: Oi 1 Docket #:					-	Spot Location (QQQQ): <u>SW - NW - SE - SE</u> 950 Feet from North / South Section Line		
The plugging proposal was approved on: 11-13-07 (Date)						1160 Feet from X East / West Section Line		
by: Mike Heffern, District #3 (KCC District Agent's Name)					- 1	Sec. 8 Twp. 23 S. R. 13 X East West		
Is ACO-1 filed? Yes No NA If not, is well log attached? XYes No					36	County: Greenwood		
Producing Formation(s): List All (If needed attach another sheet)						Cate Well Completed: 11/79		
Mississippi Depth to Top: 1803' Bottom: 1808 'T.D. 1878'					_' La	Plugging Commenced: 11-13-07		
Depth to Top: Bottom: T.D						Plugging Commenced: 11-13-07		
Depth to Top: Bottom: T.D				- Plu				
Show depth and thickness o	of all water, oil and gas	formations.	A					
Oil, Gas or Wa	Casing Record (d (Surtac	Surface Conductor & Production)			
Formation	Content	From	То	Size	**************************************	Put In	Pulled Out	
				8 5	/8"	86'	None	
				4 1	/2"	1878'	None	
Spot plugs down 2 3/8" tubing as follows: 200# gel spacer, 20sxs @ 1700', Perforate 2 shots @ 800', 100# gel spacer, 25sxs @ 800', Perforate 2 shots @ 165', 45sxs @ 165' to surface								
Name of Plugging Contractor: Schankie Well Service, Inc. License #: 6470								
Address: 1006 SW Blvd, PO Box 397 Madison, KS 66860								
Name of Party Responsible for Plugging Fees: Evans Oil, Inc. PO Box 67 Lebo, KS 66856								
State of Kansas County, Greenwood , ss.								
Randall Schankie (Employee of Operator) or (Operator) on above-described well, being first duly								
sworn on oath, says: That I same are true and correct,	so help me God.	facts statemer	nts, and matters	s herein co	ntained,	and the log of the ab	ove described well is as filed, and the	
(Address) PO Box 397 Madison, KS 66860								
SURSCRIBED and SWORN TO before me this 20th day of November, 20 07								
Carol R. Rolent OR Bullet My Commission Expires: 1/9/2009 NOTARY PUBLIC Notary Public State of Kansas								
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202								