

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: JASON BACH dba BACH OIL PRODUCTION  
Address: PO BOX 723 ALMA NE 68920  
Phone: ( 785 ) 476 - 5254 Operator License #: 31569  
Type of Well: OIL DRY Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)*  
The plugging proposal was approved on: 08-17-07 (Date)  
by: KCC HAYS OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 163-23634-0000  
Lease Name: EUGENE UNIT  
Well Number: 1  
Spot Location (QQQQ): NW - NW - SW - NE  
1430 Feet from  North /  South Section Line  
2630 Feet from  East /  West Section Line  
Sec. 27 Twp. 70N S. R. 20  East  West  
County: ROOKS  
Date Well Completed: 08-17-07  
Plugging Commenced: 08-17-07  
Plugging Completed: 08-17-07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	217	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 1670'; 100 SACKS @ 900'; 40 SACKS @ 270'; 10 SACKS @ 40'; 15 SACKS RAT HOLE

Name of Plugging Contractor: ANDERSON DRILLING License #: 33237  
Address: PO BOX 100 HILL CITY KS 67642

RECEIVED  
KANSAS CORPORATION COMMISSION

Name of Party Responsible for Plugging Fees: JASON BACH dba BACH OIL PRODUCTION

NOV 15 2007

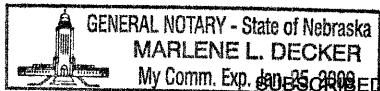
State of NEBRASKA County, HARLAN, ss.

CONSERVATION DIVISION  
WICHITA, KS

Jason Bach (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) PO BOX 723 ALMA, NE 68920



and SWORN TO before me this 12<sup>th</sup> day of November, 2007

Marlene L. Decker My Commission Expires: Jan 25, 2009  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Handwritten initials/signature*