STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078

Wichita, KS 67202

TYPE OR PRINT

WELL PLUGGING RECORD K.A.R.-82-3-117

CONFIDENTIAL

API NUMBER 15-031-2 ZUTO LEASE NAME MURDOCK RANCH

WELL	NUMBER	1-27

LLAGI

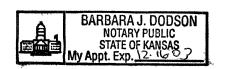
15-033-21207-00-00

NOTICE:	Fill	out	<u>completely</u>
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Ft. from Section Line
Ft. from Esection Line

and return to Cons. Div.

			office within	n 30 days			
LEASE OPERATOR _	Murfin Drilling Co.	, Inc.			SEC 27 TWI	P. <u>34S</u> RGE. <u>16W</u> (E) o	or (W/)
ADDRESS250 N	I. Water, Suite 300; Wie	chita, KS 6720)2		TY Comanche	. <u> </u>	1 (W)
PHONE # () <u>267-3</u>	241 OPERAT	ORS LICENS	E NO. 3	30606		mpleted 5/5/01	
Character of Well D&A	(Oil, Gas, D&A, SV	WD, Input, Wa	ter Supply V	Vell) Pluggi	ng commenced	5/6/01	
	, , , , ,	1			leted 5/6/0]		
The plugging proposal w	vas approved on 5/6/01		•	rugging comp		(data)	
by Kevin Strupp KCC D	odge City, KS		····			(date)	.
Is ACO-1 filed?		If not is well	log attached	?		(KCC District Agent's N	lame).
Producing Formation	Denth to To	n not, is wen	Rottom		yes TD 59242	61 1 4	1.1.1
of all water oil and gas fo	ormations	Ρ	_ DOUOIII	4 304	1D <u>5854</u>	Show depth a	nd thickness
OIL, GAS, OR WATER			CASINI	CBECORD			
SES, OR WITTER	I	T	CASING	G RECORD			
Formation	Content	From	То	Size	Put In	Pulled out	
							-
		surface	330	13 3/8	330	0	
							1
							4
tofeet each set. Plugged well as follows5							ор КСС
Name of Plugging Contra	actor <u>Murfin Drilli</u>	ng Company, I	nc.	License No.	. 30606		Address
250 N	. Water, Suite 300; Wic	hita, KS 6720	2	· · · · · · · · · · · · · · · · · · ·			
NAME OF PARTY RE	SPONSIBLE FOR P	LUGGING FI	EES: <u>N</u>	Murfin Drilling C	Company, Inc.		-
STATE OF KANS	SAS /	CO	DINTY OF	SEDGW	JICK		
Larry M. Jack, Production	n Manager (Employee of G	inerator) or (Operator) of ab	ove described we	,SS.	
says: That I have knowle	edge of the facts statem	ents and matte	re herein con	operator) or au	og of the charge i	la and a lang tirst duly swor	n on oath,
are true and correct, so he	eln me God	ones, and mate	as herem col	mango and me i	og of the above-o	lescribed well as filed th	at the same
			4 2001	(Signatu (Address	s) Wichit	y M fact	•
	SUBSCRIBED AND	A THE PARTY	hofor	Lildia a c	M 2001	,	
^	SODSCRIDED AND	A SWURIN TU	ociore me u	ms <u>11th</u> day of	<u>iviay, 2001</u>		
otary Public - Barbara J. I	Podson Doc	lson	·				
y arms with 3. 1	My Commission Exp	ires: 12/16/0)3 F4	orm CP-4	Revised 05-88		
	•		1,	OLINE OL T	TO ATOM OD 00		



2 Company