

15-065-02489-00-00

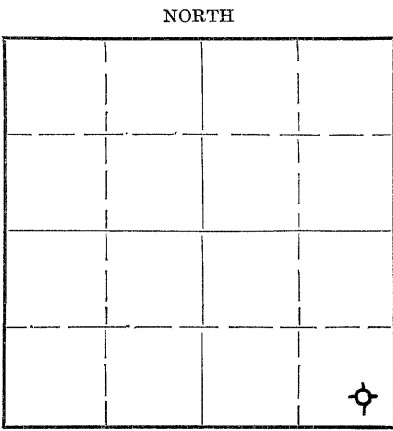
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD Strike out upper line when reporting plugging of formations.

Graham County. Sec. 1 Twp. 10 Rge. 21 (E) W. (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SE SE SE  
Lease Owner D. G. Hansen  
Lease Name Mulenburg Well No. 5  
Office Address Logan, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 8 1949  
Application for plugging filed November 8 1949  
Application for plugging approved November 8 1949  
Plugging commenced November 9 1949  
Plugging completed November 9 1949  
Reason for abandonment of well or producing formation Too low structurally.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production..... 19.....  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?..... Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Great Bend  
Producing formation..... Depth to top..... Bottom..... Total Depth of Well..... Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put In  | Pulled Out |
|-----------|---------|------|----|--------|---------|------------|
|           |         |      |    | 8-5/8" | 221.74' |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

Filled with drilling mud to 222 $\frac{1}{2}$ '. Drove plug to 221'. Put in 15 sacks cement then pumped full of mud 25' from top of hole. Drove plug down to 25' then filled to top with 10 sacks of cement.

11-11-1949

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to D. G. Hansen  
Address Logan, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
R. A. Cook, drilling contractor

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. A. Cook

206 Union Natl Bank Bldg.  
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of November, 1949

My commission expires June 25, 1951

Vicky Fritz  
Notary Public.

29-2625 2-48-15M  
**PLUGGING**  
FILE SEC LT 10 R 21 W  
BOOK PAGE 123 LINE 35

15-065-02489-00-00

CONTRACTOR'S WELL LOG

Operator D. G. Hansen Farm Name Muilenburg No. 5  
 Location SE $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 1-10-21W.  
 Pool Name Muilenburg County Graham State Kansas  
 Commencement Date 10-27-49 Completion Date 11-8-49

LOG OF WELL

All measurements from the top of rotary bushing.

| DEPTH |      | FORMATION    | DEVIATION<br>FROM<br>VERTICAL | REMARKS: |
|-------|------|--------------|-------------------------------|----------|
| FROM  | TO   |              |                               |          |
| 0     | 220  |              |                               |          |
| 220   | 800  | Shale-Shells | 500' - 0°                     |          |
| 800   | 1200 | Shale-Shells | 1000' - 0°                    |          |
| 1200  | 1375 | Sand-Shale   |                               |          |
| 1375  | 1455 | Sand-Shale   |                               |          |
| 1455  | 1700 | Shale-Shells |                               |          |
| 1700  | 1730 | Anhydrite    |                               |          |
| 1730  | 1800 | Shale-Shells | 1770' - 0°                    |          |
| 1800  | 1990 | Shale-Shells |                               |          |
| 1990  | 2190 | Shale-Shells | 2000' - 0°                    |          |
| 2190  | 2335 | Lime-Shale   |                               |          |
| 2335  | 2405 | Lime-Shale   |                               |          |
| 2405  | 2510 | Lime-Shale   | 2500' - 0°                    |          |
| 2510  | 2580 | Shale-Lime   |                               |          |
| 2580  | 2600 | Lime         |                               |          |
| 2600  | 2640 | Lime         |                               |          |
| 2640  | 2785 | Lime-Shale   | 2750' - 0°                    |          |
| 2785  | 2870 | Lime-Shale   |                               |          |
| 2870  | 2940 | Lime-Shale   |                               |          |
| 2940  | 2995 | Shale-Lime   |                               |          |
| 2995  | 3110 | Shale-Lime   | 3000' - 0°                    |          |
| 3110  | 3210 | Shale-Lime   |                               |          |
| 3210  | 3290 | Shale-Lime   |                               |          |
| 3290  | 3335 | Lime         |                               |          |
| 3335  | 3410 | Lime-Shale   |                               |          |
| 3410  | 3469 | Lime         |                               |          |
| 3469  | 3515 | Lime         |                               |          |
| 3515  | 3550 | Lime         |                               |          |
| 3550  | 3604 | Lime         |                               |          |
| 3604  | 3630 | Lime         |                               |          |
| 3630  | 3655 | Lime         |                               |          |
| 3655  | 3715 | Lime         |                               |          |
| 3715  | 3770 | Lime         |                               |          |
| 3770  | 3808 | Lime         |                               |          |
| 3808  | 3822 | Lime         |                               |          |
| 3822  | 3878 | Lime         |                               |          |
| 3878  | 3939 | Lime         |                               |          |

11-11-1949

CASING LEFT IN HOLE AFTER COMPLETION

Set (7 jts.) 221.74' 8-5/8" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK ) ss.

The undersigned certifies that to the best of his knowledge and belief the above facts are true and correct.

C-G DRILLING COMPANY, Inc.

By R. A. Cook, President

Subscribed and sworn to before me this 10th day of November, 1949.

My commission expires:

June 25, 1951

Wickie Lutz  
Notary Public

**PLUGGING**  
FILE SEC. 1 T. 10 R. 21W  
BOOK PAGE 123 LINE 35