TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: <u>15-065-23358-00-00</u>

Spot: **SWNENW** Sec/Twnshp/Rge: 26-7S-21W

 $\underline{1275}$ feet from \underline{N} Section Line, 1725 feet from W Section Line

Lease Name: HOLSMAN Well #: 1

County: **GRAHAM** Total Vertical Depth: 3500 feet

Operator License No.: 33306 String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 270 Op Name: BLAKE EXPLORATION, LLC

Address: 201 S MAIN PO BOX 150

3.75

Well Type: DH

UIC Docket No:

Date/Time to Plug: <u>10/09/2007 4:15 PM</u>

Perfs:

Plug Co. License No.: 31548

Proposal Revd. from: TOM ALM

BOGUE, KS 67625

Plug Co. Name: DISCOVERY DRILLING

Company: DISCOVERY DRILLING

Phone:

Proposed 1st plug @ 1650' w/ 25 sacks. Plugging 2nd plug @ 850' w/ 100 sacks.

Method: 3rd plug @ 270' w/ wiper plug and 40 sacks.

Rathole - 15 sacks. Mouse hole - 10 sacks.

Plugging Proposal Received By: <u>DAVID WANN</u> Date/Time Plugging Completed: 10/09/2007 6:30 PM

WitnessType: NONE

KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.

Order 200 sacks 60/40 pozmix, 4% gel and 1/4 lb flowcel per sack.

RECEIVED KANSAS CORPORATION COMMISSION

DEC 2 0 2007

CONSERVATION DIVISION WICHITA, KS

Remarks:

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3