## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 009-24,455~0の~れ〇 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 12-27-1990 Well Operator: Tengasco, Inc. KCC License #: 32278 (Owner / Company Name) (Operator's) Address: PO Box 458 City:\_Hays Zip Code: \_\_67601 Contact Phone: (785 ) 625 State: KS Lease: Unruh Well #: 2 15 East √ West SW Barton NW NW Spot Location / QQQQ County: 4290 Feet (in exact footage) From North / V South (from nearest outside section corner) Line of Section (Not Lease Line) 4950 West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket # ENHR Docket # Other: Conductor Casing Size:. Set at: Cemented with: Sacks 8-5/8" 1062' 400 Surface Casing Size:\_ Set at: Cemented with: Sacks 5-1/2" 3864' 75 Production Casing Size: Set at: Cemented with: Sacks List (ALL) Perforations and Bridgeplug Sets: 3784-86', 3790-92', 3797-3800, 3804-07' PBTD: 3843' ( G.L. / ▼ K.B.) T.D.: Anhydrite Depth: 1047' (+1007) 2054' 3865' Elevation: (Stone Corral Formation) Junk in Hole Condition of Well: ✓ Good Poor Casing Leak Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC request RECEIVED Is Well Log attached to this application as required? Yes ✓ No Is ACO-1 filed? CONSERVATION DIVISION If not explain why? Logs should be on file w/KCC WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Gary Wagner Tengasco, Inc. Phone: (785 ) 625 - 6374 Address: PO Box 458 City / State: Hays, KS 67601 Plugging Contractor: Stewart Well Service (Contractor's)
- 8177 (Company Name) Address: 2511 E 21st Hays, KS 67601 Phone: (785 ) 628 Proposed Date and Hour of Plugging (if known?): Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 11-13-2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

\_ Authorized Operator / Agent:



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

TENGASCO, INC. 1327 NOOSE RD PO BOX 458 HAYS, KS 67601-9744

December 12, 2007

Re: UNRUH #2

API 15-009-24455-00-00

30-20S-15W, 4290 FSL 4950 FEL BARTON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 9, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550