

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-065-01649-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5/25/52 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D. G. HANSEN TRUST OPERATORS LICENSE NO. 5258

ADDRESS Box 187, Logan, KS 67646 PHONE # (913) 689-4816

LEASE (FARM) Bassett WELL NO. #1 WELL LOCATION SW SW SW COUNTY Graham

SEC. 1 TWP. 10 RGE. 21W (E) or (W) (W) TOTAL DEPTH 3848' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 147' CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 3837' CEMENTED WITH 325 SACKS

PERFORATED AT Squeezed 1185' w/100 sx, & 1752' w/325 sx

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Well log sheet IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOHNNIE PARSONS PHONE # (913) 689-4816

ADDRESS BOX 187, Logan, KS 67646

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]
Wichita, Kansas (Operator or Agent).

DATE: 12/8/87

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

December 9, 1987

MAR 9 '88

WELL PLUGGING NOTICE

15-065-1649-00-00

EXPIRES

Bassett #1
SW SW SW
Sec. 01-10S-21W
Graham County

D. G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 66720 (913) 628-1200