

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-065-01650-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 9/10/52 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D. G. HANSEN TRUST OPERATORS LICENSE NO. 5258

ADDRESS BOX 187, Logan, KS 67646 PHONE # (913) 689-4816

LEASE (FARM) Bassett WELL NO. #2 WELL LOCATION SW SE SW COUNTY Graham

SEC. 1 TWP. 10 RGE. 21W (E) or (W) (W) TOTAL DEPTH 3840' PLUG BACK TD

Check One:

OIL WELL X GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 158' CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 3829' CEMENTED WITH 100 SACKS

PERFORATED AT 3595-5615' Baker packer @ 1450' squeezed w/300 sacks cement

CONDITION OF WELL: GOOD X POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)  
Well log sheet

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN  AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOHNNIE PARSONS PHONE # (913) 689-4816

ADDRESS same above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Parsons  
(Operator or Agent).

DATE: 12/8/87

RECEIVED  
12-9-1987  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

December 9, 1987

MAR 09 '88

WELL PLUGGING NOTICE

15-065-01650-00-00

EXPIRES

Bassett #2  
SW SE SW  
Sec. 01-10S-21W  
Graham County

D. G. Hansen Trust  
Box 187  
Logan, KS 67646

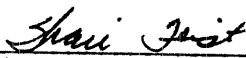
Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 66720 (913) 628-1200