

15-179-20574-00-00

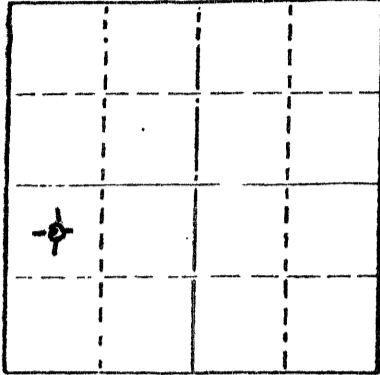
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 24 Twp. 9S Rge. 27W E/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW

Lease Owner J. A. Allison
Lease Name Haffner Well No. #1
Office Address 300 West Douglas, Suite 305, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed January 14 1981
Application for plugging filed January 14 1981
Application for plugging approved January 14 1981
Plugging commenced January 14 1981
Plugging completed January 14 1981
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4080'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8	247'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

70 SX 1160'
20 SX 240'
10 SX 40'
5 SX RH

50 - 50 PAZ 6% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

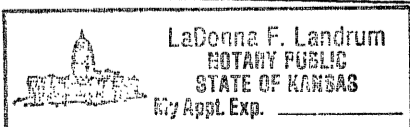
STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour III
Paul A. Seymour, III Box 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 1981

LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984



01-26-1981

BIG SPRINGS DRILLING, INC.

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

January 21, 1981

DRILLERS LOG

15-179-20574-00-00

Re: Haffner #1
C NW SW
Sec. 24 Twp 9S Rg 27W
Sheridan County, Kansas

OPERATOR: J. A. Allison
CONTRACTOR: Big Springs Drilling, Inc.
COMMENCED: January 5, 1981
COMPLETED: January 14, 1981

Surface Pipe: Set 247' of 8 5/8" w/200 SX Common 2% gel 3% cc1

0	254'	Sand & Shale
254'	1762'	Sand, Shale & Clay
1762'	2288'	Shale & Sand
2288'	2322'	Anhydrite
2322'	3454'	Shale
3454'	4080'	Shale & Lime
4080'		RTD

We certify that the above and foregoing is a true and correct copy of the log on the Haffner #1 located in Sheridan County, Kansas.

Big Springs Drilling, Inc.

Paul A. Seymour III
Paul A. Seymour, III

Subscribed and sworn to before me this 22nd day of January, 1981.

LaDonna F. Landrum
LaDonna F. Landrum Notary Public

01-26-1981
My Commission Expires:
August 18, 1984

