STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR Ritchie Exploration, Inc.

(Oil. Gas. D&A, SWD, Input, Water Supply Well)

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE No. 4767

CREEKAL

Character of Well D&A

WELL PLUGGING RECORD K.A.R.-82-3-117

44

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API	15- NUMBER 179-20,941-00-00

LEASE	NAME_	Stephen	Hafner	
WELL	NUMBER	R #1		

2270	Ft.	from	S	Section	Lin

3280 Ft. from E Section Line

3EU - 24		
COUNTY	Sheridan	

Date Well Completed 4-13-89

Plugging Commenced 4-14-89

Plugging Completed 4-14-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? <u>David Whan</u>,

Is ACO-1 filed? Yes ____If not, is well log attached?______

Producing Formation Depth to Top Bottom T.D. 4095

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDING COMMISSION		CASING RECORD				
Formation	Content	From	То	Size	Put in	Pulled out
Surface	06-03-1989			8-5/8"	254	None
	CONSERVATION DIVISION					
Describe in detail	the manner Kansas which	ch the w	ellw	as plugge	d, indicat	ting where the mud fluid wa
						le. If cement or other plug
	he character of sam 0' w/20 sx			placed, f	romfeet	tofeet each set.

2nd plug @ 1435' w/100 sx

3rd plug @ 315' w/40 sx

th plug 0 40' w/10 sx (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ,ss.

Jack E. Goss

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Jack E. Goss, Agent for Operator (Address) 250 N. Water, Suite 300

Wichita, KS 67202
SUBSCRIBED AND SWORN TO before me this 26th day of April ,19 89

Melanie Rau Notary Public

MELANIE RAMY Commission Expires: 4-18-93
ROTARY PUBLIC
STATE OF KANSAS

AMy Appil Exp. 418.9

Form CP-4 Revised 08-84