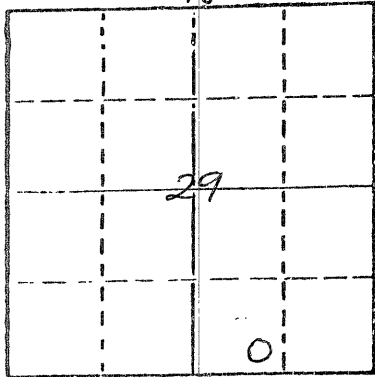


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Sheridan County, Sec. 29 Twp. 9S Rge. 27 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
SE SW SE

Lease Owner J. A. Allison
Lease Name Kennedy Well No. 1
Office Address 300 W. Douglas, Suite 305, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed August 6, 1978
Application for plugging filed (verbally) August 6, 1978
Application for plugging approved (verbally) August 6, 1978
Plugging commenced August 6, 1978
Plugging completed August 6, 1978

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 4115
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 1250' with 70 sacks
2nd plug at 240' with 20 sacks
40' solid bridge with 10 sacks
Cemented with 50/50 posmix, 6% fel.

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AUG 14 1978
08-14-1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

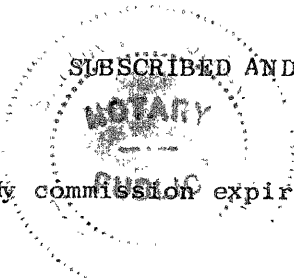
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of August, 1978.

Sandra Richman
Sandra Richman Notary Public.

My commission expires July 21, 1979



OPERATOR: J. A. Allison
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Kennedy #1
 LOCATION: SE SW SE Section 29-9S-27W
 Sheridan County, Kansas
 SPUD DATE: July 31, 1978
 COMPLETION DATE: August 6, 1978

0	80	Surface clay
80	135	Sand
135	265	Shale
265	1950	Sand & shale
1950	2086	Sand
2086	2314	Shale
2314	2352	Anhydrite
2352	3145	Shale
3145	3580	Shale & lime
3580	3893	Lime & shale
3893	3994	Lime
3994	4115	Lime & shale
	4115	Rotary Total Depth

Spud hole at 7:15 p.m., July 31, 1978. Drilled 266' of 12 1/4" hole. Ran 7 joints of 8-5/8" - 28# - surface casing. Set at 265' K.B. with 200 sacks common cement, 3% CaCl, 2% gel. Pumped plug to 250'. Cement did circulate. Plug was down at 11:30 p.m., July 31, 1978.

T.D. 4115'. Set first plug at 1250' with 70 sacks, second plug at 240' with 20 sacks, 40' solid bridge with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 8:30 p.m., August 6, 1978. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite 2314' (+ 411)
 B/Anhydrite 2357' (+ 368)

RECEIVED
 STATE OF KANSAS
 08-14-1978
 AUG 14 1978

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

CONSERVATION DIVISION
 Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer does hereby state that the above and foregoing is a true and correct copy of the log of the Kennedy #1, SE SW SE Section 29-9S-27W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

By Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 10th day of August, 1978.

Sandra Richman
 Sandra Richman, Notary Public



My commission expires July 21, 1979.