STATE OF KANSAS STATE, CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-179-21,028-00-00

LEASE	NAME_White	
LLNJL	MAME MITTER	_

TYPE OR PRINT WINOTICE: Fill out completely

VELL	NUMBER	1-23	

	and		to C	ompietely ons. Div. O days.	330	_ Ft. from S		
						_ Ft. from E		
LEASE OPERATOR Landmark Oil Exploration, Inc.				SEC. 23	TWP. 9S RGE	. <u>27W</u> (E)	or(W)	
ADDRESS 250 N. Wat	ter, Ste. 308, Wich	nita, KS	67202	2	COUNTY	Sheridan		
PHONE#(316) 265-8181 OPERATORS LICENSE NO. 06113					Date We	II Completed	12/27/9)1
haracter of Well			Plugging	g Commenced	12/28/9)1		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	g Completed	12/28/9)1	
The plugging propo	sal was approved o	n		12/28	3/91		(date)
by	Gib Schock Hays				(KC	C District A	gent's N	ame).
Is ACO-1 filed?	yes If not,	is well	log a	ttached?				
Producing Formatio		Depth	to T	op	Botto	omT.	D	
Show depth and thi	ckness of all wate	r, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER	RECORDS	<u></u>	***	С	ASING RECOF	RD SONE COR	Herm	
Formation	Content	From	То		Put in	Pulled out	PORT TON COM	Africa .
		surface	-	8-5/8"	263'	THE WAR	A 5 12	727
						Ing where the		
olaced and the me were used, state 25 sacks 2300', 10	the manner in whithod or methods us the character of 00 sacks 1420', 40 Poz 6% Gel, JC: 8:	same a	trodu nd de	cing it i pth plac LO sacks 4	nto the ho ed, from 40', 15 sac	_feet to	feet ea	er plug ch set
(If add	itional descriptio	n is nec	essar	y, use <u>BA</u>	CK of this	form.)		Married Committee Street of the State of the
Name of Plugging C	ontractor <u>Murfin</u> I	rilling	Compa	any, Inc.		_icense No	30606	Andrian communication and a second and a second assessment as
Address	250 N. Water, St	e. 300,	Wichi	ta, KS 67	202			
NAME OF PARTY RESP	ONSIBLE FOR PLUGGI	NG FEES:	I	andmark (Dil Explora	tion, Inc.		
STATE OF Kansas	CO1	UNTY OF _		Sedgwick		_,ss.		
statements, and m	od II, being first du natters herein con and correct, so he	tained a	nd the	ath, says	: That l_h ; the above- c	ove knowledge lescribed we	of the	facts
ANN A. F NOTARY PI STATE OF S My Appl. Exp.	URLIC BBSAC RIBED AND SWORE	N TO befo	(/ ore mo	Address) e this	250/N. Ma 67202 3th day o	d_		
				~~	Nota	ary Public		

My Commission Expires: 8-1-95