STATE OF KANSAS WELL PLUGGING RECORD

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION

K.A.R.-82-3-117

API NUMBER 15-163-22897-00-00 STATE OF KANSAS

op	22879-00-00
0)	228114-01-00

200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT			LEASE N	LEASE NAME McConchie WELL NUMBER 1		
* •							
	NOTICE: FILL o	NOTICE: Fill out completely and return to Cons. Div.					
	office within 30 days.			CONTRACTOR OF THE PARTY OF THE	2970 Ft. from S Section Line 4290 Ft. from E Section Line		
				,			
LEASE OPERATOR American Lariat, Inc.					SEC. 19 TWP. 9 RGE. 17 (E) or (W)		
ADDRESS #750 - 151 N. Main Wichata, Kansas 67202				COUNTY	COUNTY Rooks		
PHONE# (316) 265-9925 OPER	ATORS LICENSE NO	• <u>6 6</u>	56	Date We	il Completed 4-24-86		
haracter of Well <u>D&amp;A</u>					Plugging Commenced 4-26-86		
Oil, Gas, D&A, SWD, input, Water Supply Well)					Plugging Completed 4-26-86		
id you notify the KCC/KDHE Jo	oint District Of	fice	prior to	plugging	this well? Yes		
hich KCC/KDHE Joint Office d							
s ACO-1 filed? Yes I	f not, is well l	og a	ttached?				
roducing Formation							
how depth and thickness of a					( D . 3/30		
OIL, GAS OR WATER RECORDS	i water, off an	u ya					
					ING RECORD		
Formation Content	From	То	Size	Put in	Pulled out		
escribe in detail the manner laced and the method or method ere used, state the character 25 sacks @ 3600 25 sacks @ 1450 100 Sacks & 1 sack hulls 40 sacks @ 350	of same and dep	pth sack	placed, from the second	om_feet	o. If cement or other plugs tofeet each set.		
(if additional desc	ription is neces	ssary	y, use BAC	K of this	form.)		
me of Plugging Contractor I	R & C Drilling	g Co	. Inc.		icense No. 9087		
ldress P. O. Box 29					STATE COOK		
ATE OF Kansas 67601				lovee of O	,ss. 0430 1084 APR 30 1084		
pove-described well, being firatements, and matters hereing e same are true and correct,		110 1	ith, says: og of the (ignature)	above-des	ve knowledge of The Partision cribed well as filed that		
			ddress)	your	ov eis		
SHRSCRIRED AND	D SWODN TO be		~	<u>′</u>			
SOUSCRIBED ANI	D SWORN TO befor	e me	this 2	day o	f Cepiul , 19 \$6		
		A		lenny	MD notto		
My Commission	Expires: Cypa	<u> I.</u>	21-199	in incla	ry rudiic		
				1 9 7 2	GLENN M. DROTTS NOTARY PUBLIC Form CP-4 State of Kansacrevised 08-84 ppointment Expires 4-21-90		