

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-20,857-00-00

LEASE NAME Herl

WELL NUMBER #1

SPOT LOCATION NE NE NE

SEC. 1 TWP. 9S RGE. 28W (X) or (W)

COUNTY Sheridan

Date Well Completed 1-15-86

Plugging Commenced 1-15-86

Plugging Completed 1-15-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Arrowhead Petroleum, Inc.

ADDRESS P. O. Box 8287 - Munger Station  
Wichita, Kansas 67208

PHONE # (316) 681-3921 OPERATORS LICENSE NO. 5533

Character of Well Dry  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 2460'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	285'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

2320' 20 SX  
1350' 100 SX Two SX hulls  
300' 40 SX  
60-40 POZ 6% gel 40' 10 SX  
Water Well 10 SX RH 10 SX  
11:00 pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_  
Address Duncan Oklahoma

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CHIEF  
JAN 29 1986  
0-29-1986  
CONSERVATION DIVISION

(Signature) Paul A. Seymour III

(Address) P. O. Box 8287-Munger Station  
Wichita, Kansas 67208

SUBSCRIBED AND SWORN TO before me this 24th day of January, 1986

LaDonna F. Landrum  
Notary Public

My Commission expires: August 18, 1988

LaDONNA F. LANDRUM  
State of Kansas  
My Appt. Exp. 8/18/88