

15-179-20647-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 4 Twp. 9S Rge. 28W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
(440' loc) NW NW SE

Lease Owner Don Pratt Oil
Lease Name Pratt-Taylor Well No. 1-4

Office Address Box 370, Hays, Kansas 67601

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 4-28-82 19
Application for plugging filed 4-28-82 19
Application for plugging approved 4-28-82 19
Plugging commenced 4-28-82 19
Plugging completed 4-28-82 19

Reason for abandonment of well or producing formation
Dry Hole

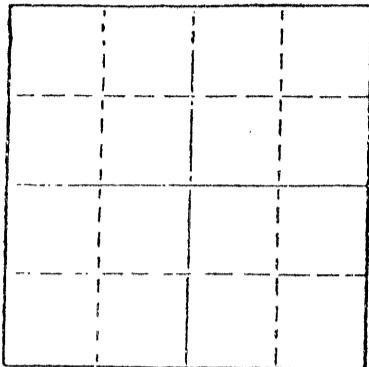
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation Depth to top Bottom Total Depth of Well 4045'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8"	187'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

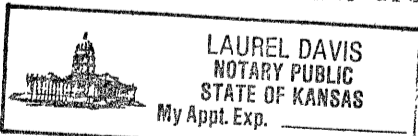
- 1st plug set @ 1350' w/80 sx.
- 2nd plug @ 200' w/40 sx.
- 3rd plug set @ 40' w/10 sx.
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr., Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin

David L. Murfin, Drilling Manager
617 Union Ctr. Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of May, 1982

Laurel Davis
Laurel Davis Notary Public.

My commission expires 12-19-84

RECEIVED
STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION

RECEIVED 10 1982
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

AUG 1 - 1982
CONSERVATION DIVISION
Wichita, Kansas

AUG 17 1982
CONSERVATION DIVISION
Wichita, Kansas
8-17-83

WELL LOG

15-179-20647-00-00

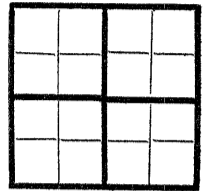
COMPANY Don Pratt Oil
 FARM Pratt-Taylor NO. 1-4

SEC. 4 T. 9S R. 28W
 LOC. (440' loc) NW NW SE

RIG. NO. 21
 TOTAL DEPTH 4045'
 COMM. 4-21-82

COMP. 4-28-82

COUNTY Sheridan
 KANSAS



CONTRACTOR Murfin Drilling Company

CASING
 20 10
 15 8-5/8" csg., set @ 187' w/160 sx. Common
 12 6 Quickset.
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

110'	sand & soil
188'	shale
1976'	sand & shale
2102'	sand
2299'	sand & shale
2335'	anhydrite
2650'	shale
4045'	shale & lime

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 STATE CORPORATION COMMISSION

AUG 17 1983
 08-17-1983
 CONSERVATION DIVISION
 Wichita, Kansas

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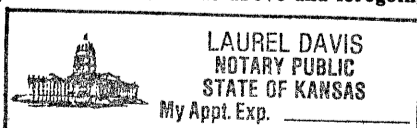
MAY 10 1982

CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drilling Manager of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Pratt-Taylor #1-4 well.



David L. Murfin
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of May 19 82

My Commission Expires: 12-19-84

Laurel Davis
 Laurel Davis NOTARY PUBLIC