

STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-2007-00-0Form CP-4

Notary Public.

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

State Corporation Commission 212 No. Market	(Sheridan	County	y. Sec. 5	Twp. 9S Rge	(E)	28 (w)	
Wichita, Kansas NORTH	I anation of "NI	E /CRIMINGANIA"	or footoge from	m lines	NW SW I	1W		
	Lease Owner	Muriin Dri	ling Con	npany - Pa	atton On C	Ompany	form	
!	Lease Name	CLARK	Conton	TAT: abit-	Vancac	_ Well No. _ 67202		
	Office Address_	617 Unior	Center	- WICHILD	Dry Hole	0/202		
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed 6-22-67 19						
		plugging filed_				6-22	-	
		plugging approv				6-22	<u> 19 67</u>	
	Plugging comm	nenced				6-22		
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	Plugging comp	leted	···			6-22		
	Reason for aba	Reason for abandonment of well or producing formationDry Hole						
	If a producing	well is abandon	ed, date of la	st production			19	
	Was permissio	n obtained from	the Conserv	ation Division	or its agents be	fore plugging	g was com-	
Locate well correctly on above Section Plat	menced?	yes		7 T T	1 TZ			
Section Plat Name of Conservation Agent who sup	ervised plugging of th	is wellV	<u> </u>	chois - IVI	oreiano-ka	nsas Turn 40	65 Fact	
Producing formation	.1 . 1	Depth to top	Botton	2	_ lotal Depth o	r Weil	<u>oo</u> reet	
show depth and thickness of all water	r, oil and gas formation	ns.						
OIL, GAS OR WATER RECOR	DS	alphane and the common material and address and an experience are a compared to the common and an experience and an experience and an experience are a common and an experience and a common a common and a common and a common and a common and a common an		integrals for many shift on the partners of the said o		CASING R	ECORD	
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			Address of the second s	4.1	AIL COMMIND	OM COMMIS	210%	
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					MQ-2	1-19/6	7	
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					and the second s	ABOUTA & LOCATION AS A STATE OF THE STATE OF		
· ·		al description is nec		K of this sheet)	antigation of the property of	11-1-patrio - 1-1-patrio - 1-1-pa		
88-8	<u>MURFIN DRILL</u> nter – Wichita				and a second			
Address 617 Union Ce	III WICIIII	i, kansas (77404					
STATE OF KANSAS	, co	UNTY OF	SEDGWI	CK	, ss.			
W. R. Murfin					wner or operator			
well, being first duly sworn on oath above-described well as filed and th					ters herein contr	ained and th	e log of th	
and the second s	where was pared		_		COMPANY			
			^	mus	٠.			
		\overline{V}	V. R. Mi		(Address)			
Subscrized and Sworn to be	fore me this	19th day of			<u>July</u> , 19	67		
			Pdolo	mi)			

ADELA MIZENER, Notary Public

my commission expires November 5, 1970

WELL LOG

15-179-20017-00-00

COMPANY Murfin Drilling Company - Patton Oil Company SEC. 5 T. 9S R. 28W

LDC. NW SW NW

CLARK

No. four

RIG. NO. 16

TOTAL DEPTH 4065

сомм. 6-15-67

GOMP. 6-23-67

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

CDUNTRY Sheridan - Kansas

CASING

20 15

s 5/8"@182'w/130 sacks

12

6

ELEVATION 2695 KB

PRODUCTION D & A

FIGURES INDICATE BUTTOM OF FORMATIONS

Clay & Sand 150 1480 Shale 1900 Shale & Sand 2307 Shale 2345 Anhydrite 2545 Shale - Shells 2915 Shale & Lime Shale-Lime 3115 3185 Lime & Shale Lime 3390 Lime & Shale 3446 3565 Lime

3771 Lime & Shale

4005 Lime

4065 Shale & Sand

RECEIVED

MILE CURPORATION COMMISSION

JUL 21 1967 07-21-1967 CONSERVATION DIVISION Wichtto, Kansas

State of KANSAS	
County of SEDGWICK ss:	
I, W.R. Murfin of the Murfin Drilling	Company
upon oath state that the above and foregoing is a true and correct copy of the log of the CLARK #4	well,
W. R. Martin	
	, , , , , , , , , , , , , , , , , , ,
Subscribed and sworn to before me this 19th day of July 19 67	
My Commission Expires: ADELA MIZENER, Notary Public My commission expires November 5, 1970 ADELA MIZENER, Notary Public Notary Public	