

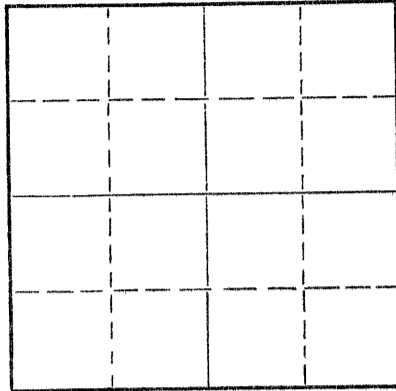
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-179-20017-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Sheridan County. Sec. 5 Twp. 9S Rge. (E) 28 (W)
Location as "NE/CNW/SW" or footage from lines NW SW NW
Lease Owner Murfin Drilling Company - Patton Oil Company
Lease Name CLARK Well No. four
Office Address 617 Union Center - Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-22-67 19
Application for plugging filed 6-22 19.67
Application for plugging approved 6-22 19.67
Plugging commenced 6-22 19.67
Plugging completed 6-22 19.67
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols - Moreland-Kansas
Producing formation Depth to top Bottom Total Depth of Well 4065 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 540' w/20 sacks cement
2nd plug @ 180' w/20 sacks cement
3rd plug @ 40' w/10 sacks cement 2 sacks rat hole

RECEIVED
STATE CORPORATION COMMISSION

JUL 21 1967
07-21-1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

W. R. Murfin (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of July, 19 67

My commission expires ADELA MIZENER, Notary Public
my commission expires November 5, 1970

Notary Public.

WELL LOG

15-179-20017-00-00

COMPANY Murfin Drilling Company - Patton Oil Company SEC. 5 T. 9S R. 28W
LOC. NW SW NW

FARM CLARK NO. four

RIG. NO. 16

TOTAL DEPTH 4065'

COMM. 6-15-67

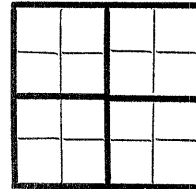
COMP. 6-23-67

COUNTRY Sheridan - Kansas
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 182' w/130 sacks
12 6
13 5

ELEVATION 2695 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

150 Clay & Sand
1480 Shale
1900 Shale & Sand
2307 Shale
2345 Anhydrite
2545 Shale - Shells
2915 Shale & Lime
3115 Shale-Lime
3185 Lime & Shale
3390 Lime
3446 Lime & Shale
3565 Lime
3771 Lime & Shale
4005 Lime
4065 Shale & Sand

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STATE CORPORATION COMMISSION

JUL 21 1967
07-21-1967
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the CLARK #4 well.

W. R. Murfin
W. R. Murfin

Subscribed and sworn to before me this 19th day of July 19 67

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Adela Mizener
NOTARY PUBLIC