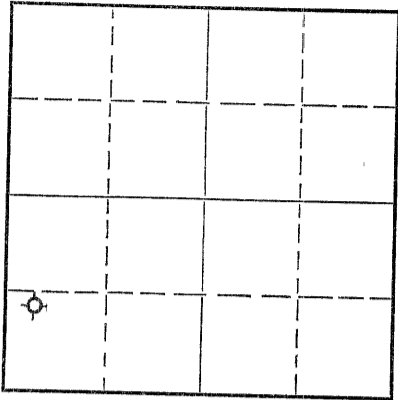


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

15-065-02579-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec 1 Twp. 10 Rge. 21 (X) W (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW SW
Lease Owner D. G. HANSEN
Lease Name BASSETT Well No. 3
Office Address Logan, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept. 22, 19 52
Application for plugging filed Sept. 22, 19 52
Application for plugging approved Sept. 22, 19 52
Plugging commenced Sept. 22, 19 52
Plugging completed Sept. 22, 19 52
Reason for abandonment of well or producing formation too low structurally

If a producing well is abandoned, date of last production ----- 19 -----
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation --- Depth to top --- Bottom --- Total Depth of Well --- Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	154.56'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.

Filled hole with mud to 150'; set plug; used 1/2 sack hulls, 15 sacks cement. Filled hole with mud to 40'; set plug, then filled to top with 10 sacks cement, 1/2 sack hulls.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C-G DRILLING CO.
Address 206 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
R. A. COOK

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R.A. Cook

Union Nat'l. Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of September, 19 52

My commission expires November 21, 1955

Marilyn Schmidt
Notary Public.

PLUGGING
FILE REC 1 T 10 R 213
BOOK PAGE 46 LINE 39

09-24-1952

15-065-02579-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. HANSEN FARM NAME BASSETT #3
 LOCATION NW SW SW Sec. 1-10-21W
 POOL NAME _____ COUNTY Graham STATE Kansas
 COMMENCEMENT DATE Sept. 12, 1952 COMPLETION DATE Sept. 22, 1952

LOG OF WELL

Elevation: 2279 R. B.
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS
0-	154			
154	390	Shale-Sand		
390	920	Sand-Shale		
920	1160	Sand		
1160	1220	Sand-Shale		
1220	1440	Sand		
1440	1747	Red Bed	0° - 1500'	
1747	1765	Anhydrite		
1765	1790	Anhydrite		
1790	2030	Shale	0° - 2000'	
2030	2260	Shale		
2260	2380	Lime-Shale		
2380	2465	Lime-Shale		
2465	2610	Lime-Shale	0° - 2500'	
2610	2735	Lime-Shale		
2735	2840	Lime-Shale		
2840	2905	Lime-Shale		
2905	2995	Lime-Shale		
2995	3100	Lime-Shale	0° - 3000'	
3100	3215	Lime-Shale		
3215	3305	Lime-Shale		
3305	3375	Lime-Shale		
3375	3430	Lime-Shale		
3430	3495	Lime-Shale		
3495	3540	Lime-Shale	0° - 3500'	
3540	3580	Lime-Shale		
3580	3640	Lime		
3640	3680	Lime		
3680	3710	Lime		
3710	3770	Lime-Shale		
3770	3815	Lime-Shale		
3815	3855	Conglomerate		
3855	3911	Conglomerate		

CASING LEFT IN HOLE AFTER COMPLETION

Ran 154.56' (5 jts.) 8 5/8" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By *Wickie*

Subscribed and sworn to before me this 23rd day of September, 1952.

My commission expires: 11/21/55

Marjorie Schmidt
 Notary Public

