Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Bear Petroleum, Inc.					API Number: 15 - 195-20281 -00-0		
Address: P.O. Box.438, Haysville, KS 67060					Lease Name: Kraemer OWWO		
Phone: (316) 524 - 1225 Operator License #: 4419					Well Number:		
Type of Well: Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #:					Spot Location (QQQQ): C - NW - NW - HO17 Feet from North / South Section Line		
The plugging proposal was approved on: 11-5-07 (Date)					Feet from East / West Section Line		
by: Herb Deines	approved on.			, ,	11 Feet from	n [▼] East /	West Section Line
						S. R	East West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					County: Trego 11-9-83		
Marmaton Depth to Top: 3794 Bottom: 3814 T.D. 3920					Date Well Completed: 11-9-83		
					Plugging Commenced: 11-5-07 Plugging Completed: 11-6-07		
Depth to Top: Bottom: T.D							
Show depth and thickness of					<u> </u>		
Oil, Gas or Wa		is iomations.		asing Record (Surface Conductor & Pro	oduction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	218	8 5/8"	218	0	
	Production	Surface	3919	4 1/2"	3919	0	
Ran pipe to 3501' and du 150 sacks cement to braden head with 25 sack	surface. Pulled t	ubing out of		<u>-</u>			
Total cement - 255 sacks	60/40 4% gel					KAN	SAS CORPORATION COMMISSIO
Name of Plugging Contractor: Gaschler Pulling Service, Inc.					13222 4 33137		
Address: P.O. Box 21, Ellis, KS 67637							DEC 1 2 2007
Name of Party Responsible for Plugging Fees: Bear Petroleum, Inc.							CONSERVATION DIVISION WICHITA, KS
State of Kansas	County,	Sedgwick		, SS.			
R. A. Schremmer	•			·			
sworn on oath, says: That I same are true and correct, s		(Signature)	7		ned, and the log of the	•	ped well, being first duly well is as filed, and the
	SUBSCRIBED and	, , , , , , , , , , , , , , , , , , , ,	ore me this	30th day of	November		20 07
OUTANINON HOUSE	-5.	Ve YY V				3/10/08	,,
SHANNON HOWLA Notary Public - State of Ka Appt. Expires 3 1008	insas	Notary Publ			Commission Expires: _ om 2078, Wichita, Ka		A