Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003
Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: _Trans Pacific Oil Corporation					API Number: 15 - _ 063-21693-0000	
Address: 100 South Main - Suite 200 Wichita, Kansas 67202					Lease Name: Graham Trust "A"	
Phone: (316) 262 -3596 Operator License #: 9408					Well Number: 1-7	
D0.4					Spot Location (QQQQ): S/2 - S/2 - S/2 -	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #: (If SWD or ENHR)					330 Feet from North / South Section Line	
The plugging proposal was	approved on: 11-16-	07		(Date)	2640	
by:(KCC District Agent's Name)					Sec. 7 Twp. 14 S. R. 27 East V West Section Line	
Is ACO-1 filed? X Yes					Gove County:	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11-21-07 Plugging Commenced: 11-21-07 Plugging Completed: 11-21-07	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
	Depth to Top:	Botto	m:	T.D	Plugging Completed:	11-21-07
Show depth and thickness	of all water, oil and ga	s formations.		ATT A TOTAL AND A		
Oil, Gas or W				Casing Record (S	Surface Conductor & Prod	uction)
Formation	Content	From	То	Size	Put In	Pulled Out
1st Plug: 2025' w/25 sac 2nd Plug: 1050' w/10	ks cement through d		same depth	placed from (botto	om), to (top) for each pl	ug set.
3rd Plug: 305' w/40						
Top Plug: 40' w/10 Rathole w/15						RECEIVED KANSAS CORPORATION COMMISSION
Name of Plugging Contractor: Duke Drilling Co., Inc.					License #: 5929	DEC 1 2 2007
Address: P.O. Box 823	Great Bend, Kan	sas 67530				DEC 12 2007
Name of Party Responsible for Plugging Fees: Trans Pacific Oil Corporation						CONSERVATION DIVISION WICHITA, KS
State of Kansas	County, _	Sedgu	ni cK	, ss.		
Gary Sharo		-		(Employee of	Operator) or (Operator)	on above-described well, being first duly
	have knowledge of the	e facts stateme	nts, and mati	ers herein contair	ned, and the log of the a	above-described well is as filed, and the
		(Address)	00 s. M	ain, #200,	Wichita, KS	67262
	SUBSCRIBED and			·	December	20 07
	Glimm		oue		Commission Expires:	GLENNA E. LOWE NOTARY PUBLIC STATE OF KARSAS
						- My April Exp. 12-21-11