

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: FALCON EXPLORATION, INC. Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202 Phone: (316) 262-1378 Operator License #: 5316 Type of Well: D&A Docket #: 11/2/07 The plugging proposal was approved on: 11/2/07 by: HERB DEINES Is ACO-1 filed? No If not, is well log attached? No Producing Formation(s): List All (If needed attach another sheet)

API Number: 15-063-21692-0000 Lease Name: BROOKOVER Well Number: 2-27 Spot Location (QQQQ): SE-NE-SE-NW 1900 Feet from North / South Section Line 2470 Feet from East / West Section Line Sec. 27 Twp. 13 S. R. 30 East West County: GOVE Date Well Completed: 11/2/07 Plugging Commenced: 11/2/07 Plugging Completed: 11/2/07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 0, 373, 8-5/8", 373, 0.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 2300' WITH 25 SX, 2ND PLUG AT 1425' WITH 100 SX, 3RD PLUG AT 425' WITH 40 SX, 4TH PLUG AT 40' WITH 10 SX. 15 SACKS IN RAT HOLE AND 10 SACKS IN MOUSE HOLE, 60/40 POZ, 4% GEL, 1/4# FLOSEAL

Name of Plugging Contractor: VAL ENERGY INC., License #: 5822 Address: 200 W DOUGLAS, SUITE 520, WICHITA, KS 67202 Name of Party Responsible for Plugging Fees: FALCON EXPLORATION, INC. State of KANSAS County, SEDGWICK, ss. RONALD S. SCHRAEDER

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(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Ronald S Schraeder (Address) 125 N. MARKET, SUITE 1252, WICHITA KS 67202

SUBSCRIBED and SWORN TO before me this 12TH day of DECEMBER, 20 07 ROSANN M. SCHIPPERS NOTARY PUBLIC STATE OF KANSAS My Commission Expires: 9/28/11 My Appt. Exp. 9/28/11



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials/signature.