

TYPE [REDACTED]

# NOTICE OF INTENTION TO DRILL

G-1

15-179-20,336

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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

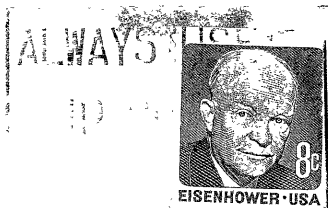
1. Operator Pate-Dombaugh, Inc. & Martin Expl Address 502 Union Center Wichita, Ks. 67202
2. Lease name Berens Well No. 1 County Sheridan
3. Well Location NE-NW-NW Sec. 33 Township 9S Range 27W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling, Inc. Address 801 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 20 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location NONE ft. If none exists, write NONE -----
9. Ground elevation at location is approx. ----- ft. higher or ----- ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE -----
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*Raymond D. Dombaugh*

OK  
3/6



**State Corporation Commission of Kansas  
Conservation Division**

~~500 Insurance Building~~ P.O. Box 17027

~~212 North Market~~  
Wichita, Kansas 67202 67217

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 16 1972  
11-16-1972  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)